

# HASBAT

Huntsville Association of Small Businesses in Advanced Technology – [www.hasbat.org](http://www.hasbat.org)

## HNO COMMUNITY CALENDAR

**30 December 2019**

**Be the first to know what's happening in the  
Huntsville Defense and Space Community...**

**Subscribe to HASBAT's HNO Community Calendar TODAY!**

[https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)



**HASBAT Calendars are distributed to over  
1,700 Subscribers WEEKLY!**

**HASBAT Calendars have 20+ years of support to the  
Huntsville Defense & Space Community!**

**Planning an event?**

**Looking for a low-cost way to advertise?**

**Submit a "Calendar Request Form" via the HASBAT website at:**

<https://www.hasbat.org/Calendar-Request>.

## HNO COMMUNITY CALENDAR 30 DECEMBER 2019

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#### NOTES TO THE CALENDAR

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts.
- Any updates or corrections, please email HASBAT at [calendar@hasbat.org](mailto:calendar@hasbat.org).



**PROUDLY SERVING BUSINESSES IN THE  
HUNTSVILLE DEFENSE & SPACE COMMUNITY**

Be the first to know what's happening in the Huntsville Defense and Space Community...

**Subscribe to the HNO Community Calendar TODAY!**

[https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)

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### MAJOR UPCOMING / IN-PROCESS EVENTS

- **15 JAN 20:** US Army Engineering and Support Center International Remediation & Environmental Services (IRES2) Industry Day, 1:00 pm – 4:00 pm, 475 Quality Circle NW, Huntsville AL 35806, register at: <https://www.eventbrite.com/e/industry-day-international-remediation-environmental-services-ires2-tickets-83070292481> . All guests attending in-person shall register at the above link no later than December 16, 2019 by 1600 Central Time. The following is required: First and Last Name, Company Name or Government Agency, U.S. Citizen or Foreign National and number of attendees. All questions shall be submitted to the following email address: CEHNC-IRES2@usace.army.mil . Attendees planning to take part via Facebook Live/Teleconference please register and annotate your attendance no later than January 9, 2020 by 1300 Central Time. Call-in information will be provided prior to Industry Day.
- **24 JAN 20:** 2020 Alabama Legislative Update Breakfast, 7:30 – 9:00 am, Jackson Center, 6001 Moquin Drive, Huntsville AL 35806, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/10708>, cost: \$25 for Chamber Members, \$50 for Non-members, Reserved Table for 8 - \$400.
- **28 JAN 20:** 2020 State of the County Address with Chairman Dale Strong, Noon – 1:15 pm, Von Braun Center North Hall, 700 Monroe Street, Huntsville AL 35801, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/8441>, cost: \$35 for Chamber Members, \$50 for Non-members, Reserved Table for 8 - \$600.

### CALENDAR UPDATES AS OF 30 DECEMBER 2019

- **24 JAN 20:** 2020 Alabama Legislative Update Breakfast, 7:30 – 9:00 am, Jackson Center, 6001 Moquin Drive, Huntsville AL 35806, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/10708>, cost: \$25 for Chamber Members, \$50 for Non-members, Reserved Table for 8 - \$400.
- **28 JAN 20:** 2020 State of the County Address with Chairman Dale Strong, Noon – 1:15 pm, Von Braun Center North Hall, 700 Monroe Street, Huntsville AL 35801, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/8441>, cost: \$35 for Chamber Members, \$50 for Non-members, Reserved Table for 8 - \$600.

### RECURRING PERIODIC MEETINGS – NOT OTHERWISE STATED\*

- **AFWA Meeting:** 3<sup>rd</sup> Tues. @1730, Terranova's – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)
- **Air Force Association:** 3<sup>rd</sup> Thurs. @1730, details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)
- **Energy HSV:** 3<sup>rd</sup> Tues. @0830, S&RC Ed. Res. Ctr. – [steve@steve-reed.com](mailto:steve@steve-reed.com)
- **Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon:** 2<sup>nd</sup> Fri. @1100 – 1300,

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- Jackson Center – [reservations@hamaweb.org](mailto:reservations@hamaweb.org)
- **HASBAT Monthly Membership Meeting:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0700-0830 or 1100-1300, Jackson Center – [www.hasbat.org/events](http://www.hasbat.org/events)
  - **HASBAT Quarterly Training Session:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0930-1100 (March, June, September, and December), Jackson Center and other venues per topic – [www.hasbat.org/events](http://www.hasbat.org/events)
  - **ICEAA Greater Alabama Chapter Workshop:** 2<sup>nd</sup> Tuesday – <http://www.iceaaonline.com/chapters/greater-alabama-chapter/>
  - **MOAA:** Last Wed of the Month @1100, Summit Club – [csdowning@bellsouth.net](mailto:csdowning@bellsouth.net)
  - **North Alabama Veterans & Fraternal Organization Coalition (NAVFOC):** 1<sup>st</sup> Weds., American Legion-Post 229 – [www.navfoc.org](http://www.navfoc.org)
  - **NCMA Monthly Meeting:** 3<sup>rd</sup> Thurs., Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)
  - **RCAGCRA:** 2<sup>nd</sup> Tues. @1130-1300, Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)
  - **RSA Mil. & Civ. Club (RSAMCC) Lunch:** 2<sup>nd</sup> Tues, @1000-1230, The Summit – [www.rsacwc.org](http://www.rsacwc.org)
  - **RSA Sgt. Maj. Assn.:** 3<sup>rd</sup> Thurs. @0630-0730, USAG HQ Conf. Rm. D101 – [info@redstonesma.org](mailto:info@redstonesma.org) – [www.redstonesma.org](http://www.redstonesma.org)
  - **RSA Warrant Officers Association:** 2<sup>nd</sup> Weds. @1130-1300, Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)
  - **SAME:** 2<sup>nd</sup> Thurs., RFCU (220 Wynn) – [tfoster@ssr-inc.com](mailto:tfoster@ssr-inc.com)
  - **VVA #1067:** 2<sup>nd</sup> Thurs. @1700, American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)

\* **NOTE:** Events listed in alphabetical order by organization/society name.

### MONTHLY EVENTS – DECEMBER 2019

- **31 DEC 19:** Huntsville Chamber of Commerce New Years Eve Celebration at Dave and Busters, 9:00 pm – 1:00 am, 950 Makers Way NW, Huntsville AL 35806, register at: <https://www.eventbrite.com/e/db-huntsville-21-nye-celebration-2020-tickets-85168177311>, cost: \$65 - \$80.

### ADVANCED PLANNING 2020 – 2022

#### JANUARY 2020 – FEBRUARY 2020:

- **15 JAN 20:** US Army Engineering and Support Center International Remediation & Environmental Services (IRES2) Industry Day, 1:00 pm – 4:00 pm, 475 Quality Circle NW, Huntsville AL 35806, register at: <https://www.eventbrite.com/e/industry-day-international-remediation-environmental-services-ires2-tickets-83070292481> . All guests attending in-person shall register at the above link no later than December 16, 2019 by 1600 Central Time. The following is required: First and Last Name, Company Name or Government Agency, U.S. Citizen or Foreign National and number of attendees. All questions shall be submitted to the following email address: CEHNC-IRES2@usace.army.mil . Attendees planning to take part

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via Facebook Live/Teleconference please register and annotate your attendance no later than January 9, 2020 by 1300 Central Time. Call-in information will be provided prior to Industry Day.

- **16 JAN 20:** National Education Seminar – Leadership Strategies for Contracting Professionals, sponsored by NCMA Huntsville Chapter, 8:00 am – 4:00 pm, Torch Technologies Freedom Center, 4090 South Memorial Parkway, Huntsville, AL 35802, register at: <https://ncmahsv.org/meetinginfo.php?id=69&ts=1573076141>, cost: varies (\$250 - \$350 with discounts for groups of 5 or more).
- **21 JAN 20:** “2020 Make your Content go Further without working harder” training session, 10:00 am – 12:00 pm, Huntsville Chamber Toyota Training Room (3<sup>rd</sup> floor), 225 Church St NW, Huntsville AL 35801, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/10602>, cost: \$5 for members, \$10 for non-members.
- **22 - 23 JAN 20:** Boots to Business Entrepreneurial Training Event sponsored by the Catalyst Center, Jan 22 8:00 am – Jan 23 4:30 pm, Redstone Arsenal One Stop, Building 3494, 3494 Honest John Road, Huntsville AL 35808, register at: <https://www.eventbrite.com/e/boots-to-business-tickets-75053626417>, Cost: Free
- **24 JAN 20:** 2020 Alabama Legislative Update Breakfast, 7:30 – 9:00 am, Jackson Center, 6001 Moquin Drive, Huntsville AL 35806, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/10708>, cost: \$25 for Chamber Members, \$50 for Non-members, Reserved Table for 8 - \$400.
- **28 JAN 20:** 2020 State of the County Address with Chairman Dale Strong, Noon – 1:15 pm, Von Braun Center North Hall, 700 Monroe Street, Huntsville AL 35801, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/8441>, cost: \$35 for Chamber Members, \$50 for Non-members, Reserved Table for 8 - \$600.
- **29 JAN 20:** Leading in a Complex World with GEN Joe Cosumano, 11:30 am – 12:30 pm, Radiance University at Radiance Technologies, 310 Bob Heath Drive, Huntsville AL, register at: [www.radiancetech.com/radianceuniversity/leadership](http://www.radiancetech.com/radianceuniversity/leadership), Cost: \$25.
- **11 – 12 FEB 20:** AMTC Collaboration Event, Von Braun Center, 700 Monroe Street, Huntsville AL 35801, more information at: <https://events.bizzabo.com/AMTC2001>, Cost: Free
- **17 – 20 FEB 20:** NAITA ITAR Defense Trade Controls / EAR Export Controls Seminar, Feb 17 8:00 am – Feb 20 5:00 pm, Westin Huntsville, 6800 Governors West, Huntsville AL 35806, Register at: <https://www.learnexportcompliance.com/seminars/huntsville-2020/>, Cost of Event: \$2150 for ITAR & EAR; Discount with Code NAITA10
- **19-20 FEB 20:** AMCOM 101 Day – “Aviation”, RSA Bob Jones Auditorium

### MARCH 2020 – JUNE 2020 (FISCAL YEAR 2020)

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- **2-4 MAR 20:** 2020 AMCOM Advanced Planning Briefings to Industry (APBI) at RSA Bob Jones Auditorium
- **5-6 MAR 20:** AMCOM 101 Day – “Missiles”, RSA Bob Jones Auditorium
- **4 MAR 20:** RSA 2020 Women’s History Month Observance, 10:00 am, RSA Bob Jones Auditorium
- **9-11 MAR 20:** CG Social, AMC Hall of Fame Induction Ceremony & AMC Commander’s Forum
- **17 MAR 20:** AUSA Young Professionals Kickoff for Global Force Symposium
- **17-19 MAR 20:** AUSA 2020 Global Force Symposium & Exposition, Von Braun Center, Huntsville AL
- **25 MAR 20:** US Army Garrison Redstone Arsenal Change of Responsibility and Retirement Ceremony for CSM Billy Counts and CSM Juan Jimenez, time TBD at RSA Bob Jones Auditorium
- **1 APR 20:** Small Business Contracting Conference & Expo with Redstone Arsenal, 7:30 am – 4:00 pm, Von Braun Center, 700 Monroe Street, Huntsville AL 35801, Register at: <https://ticketbud.com/events/da0bfb74-b7a7-11e9-84f2-42010a717005>, Cost: \$153.10 for full access pass, \$65 - \$69 for individual events.
- **9 APR 20:** NCMS Mid-South Chapter 21st Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
- **14 – 16 APR 20:** GSA FAST 2020 – Federal Acquisition Service Training Conference, 7:00 am – 5:00 pm, Georgia World Congress Center, 285 Andrew Young International Blvd, Atlanta GA 30313, more information and registration at: <https://www.gsa.gov/about-us/organization/federal-acquisition-service/customer-and-stakeholder-engagement/federal-acquisition-service-training-fast-conference> Cost: Free
- **22 APR 20:** Team Redstone Holocaust Days of Remembrance, 10 am at RSA Bob Jones Auditorium
- **28 APR 20:** 2020 AUSA Department of the Army Civilian of the Year Awards Dinner, 6 pm at Jackson Center
- **12-14 MAY 20:** NDIA-TVC MDA Small Business Programs Conference, Von Braun Center, 700 Monroe Street, Huntsville AL 35801, more information at: [www.ndiatvc.org](http://www.ndiatvc.org), Cost: \$250-\$300
- **2 – 4 JUN 20:** National Cyber Summit, Von Braun Center South Hall, 700 Monroe Street, Huntsville AL 35801, More information at [www.nationalcybersummit.com](http://www.nationalcybersummit.com) . Cost: \$510
- **17 JUN 20:** 15<sup>th</sup> Annual Korean War Veterans Luncheon, 11 am – 1 pm, The Summit on Redstone, guest speaker GEN Perna

**FISCAL YEAR 2021 - 2022**

- **8 APR 21:** NCMS Mid-South Chapter 22nd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
- **7 APR 22:** NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)

### UPCOMING JOB FAIRS

- Huntsville Chamber of Commerce Job Fair Link: <https://hsvchamber.org/departments/workforce-education/career-fairs/>
- Huntsville Job Fairs Google Link:  
[https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs\\_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAA%3D%3D&htivrt=jobs](https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAA%3D%3D&htivrt=jobs)





## HNO COMMUNITY CALENDAR 30 DECEMBER 2019

### HUNTSVILLE / MADISON SCHOOL DATES FOR 2019 – 2020

NOTE: DATES DO NOT APPEAR IN THE HNO COMMUNITY CALENDAR LISTING ABOVE.

#### HUNTSVILLE CITY SCHOOLS

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/05/2019	Monday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/25/2019	Monday	11/29/2019	Friday
CHRISTMAS BREAK	12/23/2019	Monday	01/03/2020	Friday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

#### MADISON CITY SCHOOLS

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/07/2019	Wednesday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/27/2019	Wednesday	11/29/2019	Friday
CHRISTMAS BREAK	12/20/2019	Friday	01/06/2020	Monday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

#### MADISON COUNTY SCHOOLS

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/05/2019	Monday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/25/2019	Monday	11/29/2019	Friday
CHRISTMAS BREAK	12/23/2019	Monday	01/03/2020	Friday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		





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QUESTIONS OR COMMENTS... EMAIL: [Calendar@HASBAT.org](mailto:Calendar@HASBAT.org)

**HASBAT CALENDAR REQUEST POLICY AND PROCEDURES**

To ensure a timely posting, calendar requests must be submitted at least two (2) weeks prior to the event's date via the HASBAT Calendar Request Form.

Once the online Calendar Request Form is submitted via the HASBAT website, an automatic email is sent acknowledging request submission.

*NOTE: Date format for online form is MM-DD-YYYY, with hyphens – not slashes.*

The HASBAT Calendar Committee reviews the submitted requests weekly and determines calendar placement for the next calendar release.

*NOTE: If the calendar release date falls on a Federal Holiday, calendar updates will be provided the following week's release.*

If for any reason the request is not added to the calendar, the HASBAT Calendar Committee will contact the form submitter with decision reasoning and/or request for additional information to post the event listing.

**Questions???**

Please email the HASBAT Calendar Committee at: [calendar@hasbat.org](mailto:calendar@hasbat.org)