

# HASBAT

Huntsville Association of Small Businesses in Advanced Technology – [www.hasbat.org](http://www.hasbat.org)

## HNO COMMUNITY CALENDAR

**11 November 2019**

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Huntsville Defense and Space Community...**

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**HASBAT Calendars are distributed to over  
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**HASBAT Calendars have 20+ years of support to the  
Huntsville Defense & Space Community!**

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**Looking for a low-cost way to advertise?**

**Submit a "Calendar Request Form" via the HASBAT website at:**

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## HNO COMMUNITY CALENDAR 11 NOVEMBER 2019

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#### NOTES TO THE CALENDAR

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts.
- Any updates or corrections, please email HASBAT at [calendar@hasbat.org](mailto:calendar@hasbat.org).



**PROUDLY SERVING BUSINESSES IN THE  
HUNTSVILLE DEFENSE & SPACE COMMUNITY**

Be the first to know what's happening in the Huntsville Defense and Space Community...

**Subscribe to the HNO Community Calendar TODAY!**

[https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)

## HNO COMMUNITY CALENDAR 11 NOVEMBER 2019

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### MAJOR UPCOMING / IN-PROCESS EVENTS

- **19 NOV 19:** FBI Business Roundtable Discussion, sponsored by Cyber Huntsville, 3:00 – 5:00 pm, Dynetics CHQ, 1002 Explorer Blvd, Huntsville AL 35806, register at: <https://cyberhuntsville.org/event-3606446>, Cost: Free
- **19 NOV 19:** AFCEA Luncheon – Department of the Army Public Safety Communications Panel Discussion, 11:30 am – 1:00 pm, Redstone Federal Atrium, 220 Wynn Drive NW, Huntsville AL 35893, register at: <https://da-public-safety-communications-panel.eventbrite.com>, Cost: \$25 / person or \$220 / table
- **20 – 21 NOV 19:** AAAA Joseph P Cribbins Product Sustainment Symposium, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>
- **4 DEC 19:** Team Redstone Update to the Huntsville/Madison County Chamber of Commerce, 0800-1330 @ VBC North Hall, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/8447>, cost: Individual (member): \$65, Individual (non-member): \$100, Table (8 seats for luncheon, 2 attendees at briefings): \$600
- **10 DEC 19:** HASBAT / HSV SOF University Academic Showcase, featuring research capability presentations from UAH, UAB, AAMU, Mississippi State, Auburn, and several other Universities, 7:30 – 10:00 am, University of Alabama Huntsville Campus, registration and details TBD. Cost: Free

### CALENDAR UPDATES AS OF 11 NOVEMBER 2019

- **12 NOV 19:** Huntsville Chamber of Commerce – Breakfast & Biz Networking, 7:00 am – 9:00 am, Ruth's Chris Steakhouse, 720 Gallatin Street SW, Huntsville AL 35801, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/9990>, cost: \$10 for Chamber members, \$20 for non-members.
- **19 NOV 19:** AFCEA Luncheon – Department of the Army Public Safety Communications Panel Discussion, 11:30 am – 1:00 pm, Redstone Federal Atrium, 220 Wynn Drive NW, Huntsville AL 35893, register at: <https://da-public-safety-communications-panel.eventbrite.com>, Cost: \$25 / person or \$220 / table
- **12 DEC 19:** 2019 Huntsville Chamber of Commerce Holiday Open House, 4:00 – 6:00 pm, 225 Church Street NW, Huntsville AL 35801, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/9129>, cost: free
- **11 – 12 FEB 20:** AMTC Collaboration Event, Von Braun Center, 700 Monroe Street, Huntsville AL 35801, more information at: <https://events.bizzabo.com/AMTC2001>, Cost: Free
- **2 – 4 JUN 20:** National Cyber Summit, Von Braun Center South Hall, 700 Monroe Street, Huntsville AL 35801, More information at [www.nationalcybersummit.com](http://www.nationalcybersummit.com) . Cost: \$510

## HNO COMMUNITY CALENDAR 11 NOVEMBER 2019

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### RECURRING PERIODIC MEETINGS – NOT OTHERWISE STATED\*

- **AFWA Meeting:** 3<sup>rd</sup> Tues. @1730, Terranova's – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)
- **Air Force Association:** 3<sup>rd</sup> Thurs. @1730, details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)
- **Energy HSV:** 3<sup>rd</sup> Tues. @0830, S&RC Ed. Res. Ctr. – [steve@steve-reed.com](mailto:steve@steve-reed.com)
- **Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon:** 2<sup>nd</sup> Fri. @1100 – 1300, Jackson Center – [reservations@hamaweb.org](mailto:reservations@hamaweb.org)
- **HASBAT Monthly Membership Meeting:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0700-0830 or 1100-1300, Jackson Center – [www.hasbat.org/events](http://www.hasbat.org/events)
- **HASBAT Quarterly Training Session:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0930-1100 (March, June, September, and December), Jackson Center and other venues per topic – [www.hasbat.org/events](http://www.hasbat.org/events)
- **ICEAA Greater Alabama Chapter Workshop:** 2<sup>nd</sup> Tuesday – <http://www.iceaaonline.com/chapters/greater-alabama-chapter/>
- **MOAA:** Last Wed of the Month @1100, Summit Club – [csdowning@bellsouth.net](mailto:csdowning@bellsouth.net)
- **North Alabama Veterans & Fraternal Organization Coalition (NAVFOC):** 1<sup>st</sup> Weds., American Legion-Post 229 – [www.navfoc.org](http://www.navfoc.org)
- **NCMA Monthly Meeting:** 3<sup>rd</sup> Thurs., Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)
- **RCAGCRA:** 2<sup>nd</sup> Tues. @1130-1300, Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)
- **RSA Mil. & Civ. Club (RSAMCC) Lunch:** 2<sup>nd</sup> Tues, @1000-1230, The Summit – [www.rsacwc.org](http://www.rsacwc.org)
- **RSA Sgt. Maj. Assn.:** 3<sup>rd</sup> Thurs. @0630-0730, USAG HQ Conf. Rm. D101 – [info@redstonesma.org](mailto:info@redstonesma.org) – [www.redstonesma.org](http://www.redstonesma.org)
- **RSA Warrant Officers Association:** 2<sup>nd</sup> Weds. @1130-1300, Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)
- **SAME:** 2<sup>nd</sup> Thurs., RFCU (220 Wynn) – [tfoster@ssr-inc.com](mailto:tfoster@ssr-inc.com)
- **VVA #1067:** 2<sup>nd</sup> Thurs. @1700, American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)

\* **NOTE:** Events listed in alphabetical order by organization/society name.

### MONTHLY EVENTS – NOVEMBER 2019

- **11 NOV 19:** Veterans Day Parade - Free
- **12 NOV 19:** Huntsville Chamber of Commerce – Breakfast & Biz Networking, 7:00 am – 9:00 am, Ruth's Chris Steakhouse, 720 Gallatin Street SW, Huntsville AL 35801, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/9990>, cost: \$10 for Chamber members, \$20 for non-members.
- **12 NOV 19:** JSU - Procurement Opportunity Matchmaker – Save the Date Jacksonville, AL

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- **12 NOV 19:** Starting a Business in Alabama, sponsored by UAH SBDC, 9:00 – 11:00 am, Huntsville Chamber of Commerce, 225 Church Street NW, Huntsville AL 35801, register at: <https://asbdc.ecenterdirect.com/events/8361>, Cost: Free
- **12 -13 NOV 19:** Forty-Seventh Annual Symposium on Government Acquisition, Burritt on the Mountain, 3101 Burritt Dr. SE, Huntsville, AL. Register at: <http://www.fedbar.org/Chapters/North-Alabama-Chapter.aspx>. Cost: \$450
- **13 NOV 19:** AUSA Community Partner Leadership Breakfast, 7:30 am – 9:00 am, Rocket City Tavern, 2100 Rideout Rd, Huntsville, AL 35808. Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07ego99t0d5f3bf06d&oseq=&c=&ch=>. Cost: \$20
- **18 – 19 NOV 19:** Army Aviation Association of America (AAAA) Aircraft Survivability Equipment Symposium, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>
- **19 NOV 19:** FBI Business Roundtable Discussion, sponsored by Cyber Huntsville, 3:00 – 5:00 pm, Dynetics CHQ, 1002 Explorer Blvd, Huntsville AL 35806, register at: <https://cyberhuntsville.org/event-3606446>, Cost: Free
- **19 NOV 19:** AFCEA Luncheon – Department of the Army Public Safety Communications Panel Discussion, 11:30 am – 1:00 pm, Redstone Federal Atrium, 220 Wynn Drive NW, Huntsville AL 35893, register at: <https://da-public-safety-communications-panel.eventbrite.com>, Cost: \$25 / person or \$220 / table
- **20 NOV 19:** Government Contractors: Winning Proposals, 10:00 am – 3:00 pm, Huntsville Madison County Chamber, 225 Church Street NW, Huntsville, AL 35801. Register at: <https://asbdc.ecenterdirect.com/events/8348>. No Fee.
- **20 – 21 NOV 19:** AAAA Joseph P Cribbins Product Sustainment Symposium, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>

### ADVANCED PLANNING 2019 – 2022

#### DECEMBER 2019 – JANUARY 2020 (FISCAL YEAR 2020):

- **4 DEC 19:** The Redstone Edge Conference, 7:30 am – 5:00 pm, Jackson Center, 6001 Moquin Drive, Huntsville AL 35806, Register at: <https://www.redstonegci.com/events/the-redstone-edge-conference-2019/> Cost: \$249.
- **4 DEC 19:** Team Redstone Update to the Huntsville/Madison County Chamber of Commerce, 0800-1330 @ VBC North Hall, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/8447>, cost: Individual (member): \$65, Individual (non-member): \$100, Table (8 seats for luncheon, 2 attendees at briefings): \$600
- **10 DEC 19:** HASBAT / HSV SOF University Academic Showcase, featuring research capability presentations from UAH, UAB, AAMU, Mississippi State, Auburn, and several other Universities, 7:30 – 10:00 am,

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University of Alabama Huntsville Student Services Building, 301 Sparkman Drive, Huntsville AL 35899, registration and details TBD. Cost: Free

- **11 DEC 19:** AUSA Redstone-Huntsville National Guard Birthday featuring guest speaker MG Sheryl Gordon, Adjutant General for the State of Alabama, Jackson Center, 6001 Moquin Drive, Huntsville AL. Buffet line opens at 11:00 am, program starts at 11:30 am, RSVP to [john.perry@irtc-hq.com](mailto:john.perry@irtc-hq.com) or 256-658-2010, Cost Free.
- **12 DEC 19:** AUSA Redstone-Huntsville Chapter Holiday Reception starting at 6:00 pm @ Von Braun Center, Details TBD.
- **12 DEC 19:** 2019 Huntsville Chamber of Commerce Holiday Open House, 4:00 – 6:00 pm, 225 Church Street NW, Huntsville AL 35801, register at: <https://hsvchamber.chambermaster.com/eventregistration/register/9129>, cost: free
- **12 DEC 19:** HAL5 presentation on Setting Sail for the Sun, 7:00 – 8:30 pm, Huntsville / Madison County Public Library Main Auditorium, 915 Monroe Street, Huntsville AL 35801, More information at [www.hal5.org](http://www.hal5.org). Cost: Free
- **29 JAN 20:** Leading in a Complex World with GEN Joe Cosumano, 11:30 am – 12:30 pm, Radiance University at Radiance Technologies, 310 Bob Heath Drive, Huntsville AL, register at: [www.radiancetech.com/radianceuniversity/leadership](http://www.radiancetech.com/radianceuniversity/leadership) , Cost: \$25.

### **FEBRUARY 2020 – JUNE 2020 (FISCAL YEAR 2020)**

- **11 – 12 FEB 20:** AMTC Collaboration Event, Von Braun Center, 700 Monroe Street, Huntsville AL 35801, more information at: <https://events.bizzabo.com/AMTC2001>, Cost: Free
  - **17 – 20 FEB 20:** NAITA ITAR Defense Trade Controls / EAR Export Controls Seminar, Feb 17 8:00 am – Feb 20 5:00 pm, Westin Huntsville, 6800 Governors West, Huntsville AL 35806, Register at: <https://www.learnexportcompliance.com/seminars/huntsville-2020/>, Cost of Event: \$2150 for ITAR & EAR; Discount with Code NAITA10
  - **TBD FEB 20:** AMCOM 101 Day, RSA Bob Jones Auditorium
  - **4 MAR 20:** RSA 2020 Women’s History Month Observance, 10:00 am, RSA Bob Jones Auditorium
  - **9-11 MAR 20:** CG Social, AMC Hall of Fame Induction Ceremony & AMC Commander’s Forum
  - **17-19 MAR 20:** AUSA 2020 Global Force Symposium & Exposition, Von Braun Center, Huntsville AL
  - **25 MAR 20:** US Army Garrison Redstone Arsenal Change of Responsibility and Retirement Ceremony for CSM Billy Counts and CSM Juan Jimenez, time TBD at RSA Bob Jones Auditorium
  - **1 APR 20:** Small Business Contracting Conference & Expo with Redstone Arsenal, 7:30 am – 4:00 pm, Von Braun Center, 700 Monroe Street, Huntsville AL 35801, Register at: <https://ticketbud.com/events/da0bfb74-b7a7-11e9-84f2-42010a717005>, Cost: \$153.10 for full access pass, \$65 - \$69 for individual events.
  - **9 APR 20:** NCMS Mid-South Chapter 21st Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
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- **14 – 16 APR 20:** GSA FAST 2020 – Federal Acquisition Service Training Conference, 7:00 am – 5:00 pm, Georgia World Congress Center, 285 Andrew Young International Blvd, Atlanta GA 30313, more information and registration at: <https://www.gsa.gov/about-us/organization/federal-acquisition-service/customer-and-stakeholder-engagement/federal-acquisition-service-training-fast-conference> Cost: Free
- **12-14 MAY 20:** NDIA-TVC MDA Small Business Programs Conference, Von Braun Center, 700 Monroe Street, Huntsville AL 35801, more information at: [www.ndiatvc.org](http://www.ndiatvc.org), Cost: \$250-\$300
- **2 – 4 JUN 20:** National Cyber Summit, Von Braun Center South Hall, 700 Monroe Street, Huntsville AL 35801, More information at [www.nationalcybersummit.com](http://www.nationalcybersummit.com) . Cost: \$510

### FISCAL YEAR 2021 - 2022

- **8 APR 21:** NCMS Mid-South Chapter 22nd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
- **7 APR 22:** NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)

### UPCOMING JOB FAIRS

- Huntsville Chamber of Commerce Job Fair Link: <https://hsvchamber.org/departments/workforce-education/career-fairs/>
- Huntsville Job Fairs Google Link:  
[https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs\\_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tdetail&htidocid=pbp-9beJRfv9iMRDAAAAA%3D%3D&htivrt=jobs](https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tdetail&htidocid=pbp-9beJRfv9iMRDAAAAA%3D%3D&htivrt=jobs)

**HNO COMMUNITY CALENDAR  
11 NOVEMBER 2019****HUNTSVILLE / MADISON SCHOOL DATES FOR 2019 – 2020**

NOTE: DATES DO NOT APPEAR IN THE HNO COMMUNITY CALENDAR LISTING ABOVE.

**HUNTSVILLE CITY SCHOOLS**

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/05/2019	Monday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/25/2019	Monday	11/29/2019	Friday
CHRISTMAS BREAK	12/23/2019	Monday	01/03/2020	Friday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

**MADISON CITY SCHOOLS**

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/07/2019	Wednesday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/27/2019	Wednesday	11/29/2019	Friday
CHRISTMAS BREAK	12/20/2019	Friday	01/06/2020	Monday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

**MADISON COUNTY SCHOOLS**

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/05/2019	Monday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/25/2019	Monday	11/29/2019	Friday
CHRISTMAS BREAK	12/23/2019	Monday	01/03/2020	Friday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		





**HNO COMMUNITY CALENDAR  
11 NOVEMBER 2019**

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QUESTIONS OR COMMENTS... EMAIL: [Calendar@HASBAT.org](mailto:Calendar@HASBAT.org)

**HASBAT CALENDAR REQUEST POLICY AND PROCEDURES**

To ensure a timely posting, calendar requests must be submitted at least two (2) weeks prior to the event's date via the HASBAT Calendar Request Form.

Once the online Calendar Request Form is submitted via the HASBAT website, an automatic email is sent acknowledging request submission.

*NOTE: Date format for online form is MM-DD-YYYY, with hyphens – not slashes.*

The HASBAT Calendar Committee reviews the submitted requests weekly and determines calendar placement for the next calendar release.

*NOTE: If the calendar release date falls on a Federal Holiday, calendar updates will be provided the following week's release.*

If for any reason the request is not added to the calendar, the HASBAT Calendar Committee will contact the form submitter with decision reasoning and/or request for additional information to post the event listing.

**Questions???**

Please email the HASBAT Calendar Committee at: [calendar@hasbat.org](mailto:calendar@hasbat.org)