

HASBAT

Huntsville Association of Small Businesses in Advanced Technology – www.hasbat.org

HNO COMMUNITY CALENDAR

28 October 2019

**Be the first to know what's happening in the
Huntsville Defense and Space Community...**

Subscribe to HASBAT's HNO Community Calendar **TODAY!**

https://www.hasbat.org/HNO_Calendar



HASBAT Calendars are distributed to over
1,700 Subscribers WEEKLY!

HASBAT Calendars have 20+ years of support to the
Huntsville Defense & Space Community!

**Planning an event?
Looking for a low-cost way to advertise?**

Submit a "Calendar Request Form" via the HASBAT website at:

<https://www.hasbat.org/Calendar-Request>.

HNO COMMUNITY CALENDAR 28 OCTOBER 2019

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NOTES TO THE CALENDAR

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts.
- Any updates or corrections, please email HASBAT at calendar@hasbat.org.



**PROUDLY SERVING BUSINESSES IN THE
HUNTSVILLE DEFENSE & SPACE COMMUNITY**

Be the first to know what's happening in the Huntsville Defense and Space Community...

Subscribe to the HNO Community Calendar TODAY!

https://www.hasbat.org/HNO_Calendar

HNO COMMUNITY CALENDAR 28 OCTOBER 2019

MAJOR UPCOMING / IN-PROCESS EVENTS

- **30 OCT 19:** Women in Defense – Tennessee Valley Chapter Annual Meeting and Scholarships Award Ceremony, 11:30 am – 1:00 pm, Rocket City Tavern, 2100 Rideout Road SW, Huntsville AL, register at: <https://www.eventbrite.com/e/2019-wid-tvc-annual-meeting-and-scholarship-awards-ceremony-tickets-76156334647>, cost: \$35 for individual, \$300 for corporate table
- **7 NOV 19:** ChallengeHER Opportunities for Women in Federal Contracting, 8:00 am – 3:45 pm, Four Points by Sheraton Huntsville Airport, 1000 Glenn Hearn Boulevard, Huntsville AL 35824, Breakfast and lunch provided, register at: <https://www.eventbrite.com/e/challengeher-huntsville-tickets-71719036569> , Cost: Free
- **20 – 21 NOV 19:** AAAA Joseph P Cribbins Product Sustainment Symposium, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>

CALENDAR UPDATES AS OF 28 OCTOBER 2019

- **30 OCT 19:** NASA Business Procurement Forum, 7:30 am – 4:00 pm, Renaissance Mobile Riverview Plaza Hotel, 64 S Water St, Mobile, AL 36602. Register at: http://events.mobilechamber.com/sbaweb/events/events.asp?details=true&cale_id=2066&month=10/24/2019 or contact Brenda Rembert, brembert@mobilechamber.com or 251-431-8607. Cost: \$50 (includes lunch)
- **6 NOV 19:** Industry Communication Event (ICE) for Enterprise Service Solution (ESS), 1:00 pm – 3:00 pm, Jackson Center, 6001 Moquin Dr NW, Huntsville, AL 35806. Register at: https://www.eventbrite.com/e/industry-communication-event-ice-for-express-tickets-78277751863?utm_source=eb_email&utm_medium=email&utm_campaign=new_event_email&utm_term=viewmyevent_button. No Fee.
- **9 NOV 19:** 244th U.S. Marine Corps Birthday Ball, 5:00 p.m. – Reception, 6:00 p.m. – Dinner, Jackson Center, 6001 Moquin Dr NW, Huntsville, AL 35806. Register with 1SG Stracener or GnySgt Heath: 256-213-9683, ext. 205, or warner.heath@usmc.mil or david.stracener@usmc.mil. Cost: E1-5: \$50; E6: \$55; E7-9, W1-5, & O1-6: \$60; Non GS Civs: \$65.
- **12 -13 NOV 19:** Forty-Seventh Annual Symposium on Government Acquisition, Burritt on the Mountain, 3101 Burritt Dr. SE, Huntsville, AL. Register at: <http://www.fedbar.org/Chapters/North-Alabama-Chapter.aspx>. Cost: \$450
- **13 NOV 19:** AUSA Community Partner Leadership Breakfast, 7:30 am – 9:00 am, Rocket City Tavern, 2100 Rideout Rd, Huntsville, AL 35808. Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07ego99t0d5f3bf06d&oseq=&c=&ch=>. Cost: \$20

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- **20 NOV 19:** Government Contractors: Winning Proposals, 10:00 am – 3:00 pm, Huntsville Madison County Chamber, 225 Church Street NW, Huntsville, AL 35801. Register at: <https://asbdc.ecenterdirect.com/events/8348>. No Fee.
- **4 DEC 19:** The Redstone Edge Conference, 8:00 am – 4:00 pm, Jackson Center, 6001 Moquin Drive, Huntsville AL 35806, Register at: <https://www.redstonegci.com/events/the-redstone-edge-conference-2019/> Cost: \$299 for advanced registration.

RECURRING PERIODIC MEETINGS – NOT OTHERWISE STATED*

- **AFWA Meeting:** 3rd Tues. @1730, Terranova's – www.huntsvilleafwa.org
- **Air Force Association:** 3rd Thurs. @1730, details TBD – Brenda.armstrong@edwardjones.com
- **Energy HSV:** 3rd Tues. @0830, S&RC Ed. Res. Ctr. – steve@steve-reed.com
- **Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon:** 2nd Fri. @1100 – 1300, Jackson Center – reservations@hamaweb.org
- **HASBAT Monthly Membership Meeting:** 1st Thurs. (2nd during Fed. Holidays) @0700-0830 or 1100-1300, Jackson Center – www.hasbat.org/events
- **HASBAT Quarterly Training Session:** 1st Thurs. (2nd during Fed. Holidays) @0930-1100 (March, June, September, and December), Jackson Center and other venues per topic – www.hasbat.org/events
- **ICEAA Greater Alabama Chapter Workshop:** 2nd Tuesday – <http://www.iceaaonline.com/chapters/greater-alabama-chapter/>
- **MOAA:** Last Wed of the Month @1100, Summit Club – csdowning@bellsouth.net
- **North Alabama Veterans & Fraternal Organization Coalition (NAVFOC):** 1st Weds., American Legion-Post 229 – www.navfoc.org
- **NCMA Monthly Meeting:** 3rd Thurs., Check website for time and location – www.ncmahsv.org
- **RCAGCRA:** 2nd Tues. @1130-1300, Java Café – sherenroberts@yahoo.com
- **RSA Mil. & Civ. Club (RSAMCC) Lunch:** 2nd Tues, @1000-1230, The Summit – www.rsacwc.org
- **RSA Sgt. Maj. Assn.:** 3rd Thurs. @0630-0730, USAG HQ Conf. Rm. D101 – info@redstonesma.org – www.redstonesma.org
- **RSA Warrant Officers Association:** 2nd Weds. @1130-1300, Bowling Alley – www.redstonewarrants.com
- **SAME:** 2nd Thurs., RFCU (220 Wynn) – tfoster@ssr-inc.com
- **VVA #1067:** 2nd Thurs. @1700, American Legion (Drake Ave.) – wharmon446@charter.net

* **NOTE:** Events listed in alphabetical order by organization/society name.

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MONTHLY EVENTS – OCTOBER 2019

- **29 OCT 19:** Deltek Now Breakfast, 7:00 – 9:00 am, Redstone Government Consulting, 4240 Balmoral Drive SW Suite 400, Huntsville AL, register at: <http://info.redstonegci.com/10-29-2019-deltek-now-lunch-and-learn>, Cost: Free
- **29 OCT 19:** DCAA Renewed Focus on Defective Pricing Audits Webinar, 11:00 am – Noon, register at: <http://info.redstonegci.com/10-29-19-dcaa-renewed-focus-defective-pricing-audits>, Cost: Free
- **30 OCT 19:** Women in Defense – Tennessee Valley Chapter Annual Meeting and Scholarships Award Ceremony, 11:30 am – 1:00 pm, Rocket City Tavern, 2100 Rideout Road SW, Huntsville AL, register at: <https://www.eventbrite.com/e/2019-wid-tvc-annual-meeting-and-scholarship-awards-ceremony-tickets-76156334647>, cost: \$35 for individual, \$300 for corporate table
- **30 OCT – 2 NOV 19:** MOWW Huntsville Youth Leadership Conference, sponsored by Huntsville Chapter of Military Order of the World Wars (MOWW), NASA Education Building, 1 Tranquility Base, Huntsville AL 35805, register at: <http://www.huntsville-moww.org/index.html>
- **30 OCT 19:** NASA Business Procurement Forum, 7:30 am – 4:00 pm, Renaissance Mobile Riverview Plaza Hotel, 64 S Water St, Mobile, AL 36602. Register at: http://events.mobilechamber.com/sbaweb/events/events.asp?details=true&cale_id=2066&month=10/24/2019 or contact Brenda Rembert, brembert@mobilechamber.com or 251-431-8607. Cost: \$50 (includes lunch)

ADVANCED PLANNING 2019 – 2022

NOVEMBER - DECEMBER 2019 (FISCAL YEAR 2020):

- **2 NOV 19:** Cullman Veterans Day Event (0900 – 1500)
Veterans Park at Sportsman Lake. – Free
- **4 NOV 19:** 50th Anniversary of the Vietnam War Lecture Series (1000 – 1300)
Jackson Center Free
- **4 – 11 NOV 19:** Veterans Day Week
- **5 – 7 NOV 19:** NAITA Complying with US Export Controls & ITAR Seminar, Nov 5 8:30 am – Nov 7 5:00 pm, Huntsville Marriott, 5 Tranquility Base, Huntsville AL 35805, Register at: <https://naita.org/event/bis-itar-seminar-complying-with-u-s-export-controls/>, Cost of event: TBA
- **6 NOV 19:** Maximizing your Networking Opportunities sponsored by the Catalyst Center for Business & Entrepreneurship, 3:00 – 5:00 pm, RFCU Atrium, 220 Wynn Drive, Huntsville AL 35805, register at: <https://www.eventbrite.com/e/maximizing-your-networking-opportunities-tickets-76272502107?aff=ebdssbdestsearch>, Cost: Catalyst members: \$25, Non-members: \$35, 7j Eligible: Free.
- **6 NOV 19:** Industry Communication Event (ICE) for Enterprise Service Solution (ESS), 1:00 pm – 3:00 pm, Jackson Center, 6001 Moquin Dr NW, Huntsville, AL 35806. Register at:

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https://www.eventbrite.com/e/industry-communication-event-ice-for-express-tickets-78277751863?utm_source=eb_email&utm_medium=email&utm_campaign=new_event_email&utm_term=viewmyevent_button. No Fee.

- **7 NOV 19:** 8th Annual Small Business Procurement Conference and Matchmaker, sponsored 7:30 am – 3:00 pm, sponsored by Alabama State University, Hyundai Motor Manufacturing Alabama, LLC, 900 Hyundai Boulevard, Montgomery AL 36105, for more information, contact Thomas Taylor – PTAC, 334.229.4848, ttaylor@alasu.edu, cost: \$25
- **7 NOV 19:** ChallengeHER Opportunities for Women in Federal Contracting, 8:00 am – 3:45 pm, Four Points by Sheraton Huntsville Airport, 1000 Glenn Hearn Boulevard, Huntsville AL 35824, Breakfast and lunch provided, register at: <https://www.eventbrite.com/e/challengeher-huntsville-tickets-71719036569> , Cost: Free
- **8 NOV 19:** YMCA Prayer Breakfast - Free to vets
- **9 NOV 19:** 244th U.S. Marine Corps Birthday Ball, 5:00 p.m. – Reception, 6:00 p.m. – Dinner, Jackson Center, 6001 Moquin Dr NW, Huntsville, AL 35806. Register with 1SG Stracener or GnySgt Heath: 256-213-9683, ext. 205, or warner.heath@usmc.mil or david.stracener@usmc.mil. Cost: E1-5: \$50; E6: \$55; E7-9, W1-5, & O1-6: \$60; Non GS Civs: \$65.
- **10 NOV 19:** Annual Free Veteran Steak & Baked Potato Dinner (1730 – 2030) Madison Christian Church (Disciples of Christ) 1400 Hughes Road Madison AL 35758
- **11 NOV 19:** Veterans Day Parade - Free
- **12 NOV 19:** JSU - Procurement Opportunity Matchmaker – Save the Date Jacksonville, AL
- **12 -13 NOV 19:** Forty-Seventh Annual Symposium on Government Acquisition, Burritt on the Mountain, 3101 Burritt Dr. SE, Huntsville, AL. Register at: <http://www.fedbar.org/Chapters/North-Alabama-Chapter.aspx>. Cost: \$450
- **13 NOV 19:** AUSA Community Partner Leadership Breakfast, 7:30 am – 9:00 am, Rocket City Tavern, 2100 Rideout Rd, Huntsville, AL 35808. Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07ego99t0d5f3bf06d&oseq=&c=&ch=>. Cost: \$20
- **18 – 19 NOV 19:** Army Aviation Association of America (AAAA) Aircraft Survivability Equipment Symposium, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>
- **20 NOV 19:** Government Contractors: Winning Proposals, 10:00 am – 3:00 pm, Huntsville Madison County Chamber, 225 Church Street NW, Huntsville, AL 35801. Register at: <https://asbdc.ecenterdirect.com/events/8348>. No Fee.
- **20 – 21 NOV 19:** AAAA Joseph P Cribbins Product Sustainment Symposium, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>
- **4 DEC 19:** The Redstone Edge Conference, 8:00 am – 4:00 pm, Jackson Center, 6001 Moquin Drive, Huntsville AL 35806, Register at:

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<https://www.redstonegci.com/events/the-redstone-edge-conference-2019/> Cost: \$299 for advanced registration.

- **4 DEC 19:** Team Redstone Update to the Huntsville/Madison County Chamber of Commerce, 0800-1330 @ VBC North Hall
- **11 DEC 19:** AUSA Redstone-Huntsville National Guard Birthday featuring guest speaker MG Sheryl Gordon, Adjutant General for the State of Alabama, Jackson Center, 6001 Moquin Drive, Huntsville AL. Buffet line opens at 11:00 am, program starts at 11:30 am, RSVP to john.perry@irtc-hq.com or 256-658-2010, Cost Free.
- **12 DEC 19:** AUSA Redstone-Huntsville Chapter Holiday Reception starting at 6:00 pm @ Von Braun Center, Details TBD.

JANUARY 2020 – MAY 2020 (FISCAL YEAR 2020)

- **29 JAN 20:** Leading in a Complex World with GEN Joe Cosumano, 11:30 am – 12:30 pm, Radiance University at Radiance Technologies, 310 Bob Heath Drive, Huntsville AL, register at: www.radiancetech.com/radianceuniversity/leadership , Cost: \$25.
 - **17 – 20 FEB 20:** NAITA ITAR Defense Trade Controls / EAR Export Controls Seminar, Feb 17 8:00 am – Feb 20 5:00 pm, Westin Huntsville, 6800 Governors West, Huntsville AL 35806, Register at: <https://www.learnexportcompliance.com/seminars/huntsville-2020/>, Cost of Event: \$2150 for ITAR & EAR; Discount with Code NAITA10
 - **TBD FEB 20:** AMCOM 101 Day, RSA Bob Jones Auditorium
 - **4 MAR 20:** RSA 2020 Women's History Month Observance, 10:00 am, RSA Bob Jones Auditorium
 - **9-11 MAR 20:** CG Social, AMC Hall of Fame Induction Ceremony & AMC Commander's Forum
 - **17-19 MAR 20:** AUSA 2020 Global Force Symposium & Exposition, Von Braun Center, Huntsville AL
 - **25 MAR 20:** US Army Garrison Redstone Arsenal Change of Responsibility and Retirement Ceremony for CSM Billy Counts and CSM Juan Jimenez, time TBD at RSA Bob Jones Auditorium
 - **1 APR 20:** Small Business Contracting Conference & Expo with Redstone Arsenal, 7:30 am – 4:00 pm, Von Braun Center, 700 Monroe Street, Huntsville AL 35801, Register at: <https://ticketbud.com/events/da0bfb74-b7a7-11e9-84f2-42010a717005>, Cost: \$153.10 for full access pass, \$65 - \$69 for individual events.
 - **9 APR 20:** NCMS Mid-South Chapter 21st Ann. Tng. Seminar - VBC - tim.hynes@vencore.com
 - **14 – 16 APR 20:** GSA FAST 2020 – Federal Acquisition Service Training Conference, 7:00 am – 5:00 pm, Georgia World Congress Center, 285 Andrew Young International Blvd, Atlanta GA 30313, more information and registration at: <https://www.gsa.gov/about-us/organization/federal-acquisition-service/customer-and-stakeholder-engagement/federal-acquisition-service-training-fast-conference> Cost: Free
 - **12-14 MAY 20:** NDIA-TVC MDA Small Business Programs Conference, Von Braun Center, 700 Monroe
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Street, Huntsville AL 35801, more information at: www.ndiatvc.org, Cost: \$250-\$300

FISCAL YEAR 2021 - 2022

- **8 APR 21:** NCMS Mid-South Chapter 22nd Ann. Tng. Seminar - VBC - tim.hynes@vencore.com
- **7 APR 22:** NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - tim.hynes@vencore.com

UPCOMING JOB FAIRS

- Huntsville Chamber of Commerce Job Fair Link: <https://hsvchamber.org/departments/workforce-education/career-fairs/>
- Huntsville Job Fairs Google Link:
https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAA%3D%3D&htivrt=jobs

**HNO COMMUNITY CALENDAR
28 OCTOBER 2019****HUNTSVILLE / MADISON SCHOOL DATES FOR 2019 – 2020**

NOTE: DATES DO NOT APPEAR IN THE HNO COMMUNITY CALENDAR LISTING ABOVE.

HUNTSVILLE CITY SCHOOLS

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/05/2019	Monday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/25/2019	Monday	11/29/2019	Friday
CHRISTMAS BREAK	12/23/2019	Monday	01/03/2020	Friday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

MADISON CITY SCHOOLS

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/07/2019	Wednesday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/27/2019	Wednesday	11/29/2019	Friday
CHRISTMAS BREAK	12/20/2019	Friday	01/06/2020	Monday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

MADISON COUNTY SCHOOLS

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/05/2019	Monday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/25/2019	Monday	11/29/2019	Friday
CHRISTMAS BREAK	12/23/2019	Monday	01/03/2020	Friday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		



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QUESTIONS OR COMMENTS... EMAIL: Calendar@HASBAT.org

HASBAT CALENDAR REQUEST POLICY AND PROCEDURES

To ensure a timely posting, calendar requests must be submitted at least two (2) weeks prior to the event's date via the HASBAT Calendar Request Form.

Once the online Calendar Request Form is submitted via the HASBAT website, an automatic email is sent acknowledging request submission.

NOTE: Date format for online form is MM-DD-YYYY, with hyphens – not slashes.

The HASBAT Calendar Committee reviews the submitted requests weekly and determines calendar placement for the next calendar release.

NOTE: If the calendar release date falls on a Federal Holiday, calendar updates will be provided the following week's release.

If for any reason the request is not added to the calendar, the HASBAT Calendar Committee will contact the form submitter with decision reasoning and/or request for additional information to post the event listing.

Questions???

Please email the HASBAT Calendar Committee at: calendar@hasbat.org