

# HASBAT

Huntsville Association of Small Businesses in Advanced Technology – [www.hasbat.org](http://www.hasbat.org)

## HNO COMMUNITY CALENDAR

5 August 2019

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Huntsville Defense and Space Community...**

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## HNO COMMUNITY CALENDAR 5 AUGUST 2019

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#### NOTES TO THE CALENDAR

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts.
- Any updates or corrections, please email HASBAT at [calendar@hasbat.org](mailto:calendar@hasbat.org).



**PROUDLY SERVING BUSINESSES IN THE  
HUNTSVILLE DEFENSE & SPACE COMMUNITY**

Be the first to know what's happening in the Huntsville Defense and Space Community...

**Subscribe to the HNO Community Calendar TODAY!**

[https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)

## HNO COMMUNITY CALENDAR 5 AUGUST 2019

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### MAJOR UPCOMING / IN-PROCESS EVENTS

- **5 – 8 AUG 19:** SMD Symposium – VBC South Hall – Registration: <https://smdsymposium.org/>
- **7 AUG 19:** PM Apache Development and Modernization Product Office Change of Charter, 1400 @ Bob Jones Auditorium.
- **13 AUG 19:** 2019 Huntsville / Madison County Small Business Awards Celebration, Von Braun Center North Hall, 6-9 pm, POC Devon Elston, 256-535-2089, register at: <http://cm.hsvchamber.org/events/details/2019-small-business-awards-celebration-8697?fbclid=IwAR3zWpM4aimoSI9vK37n-U6hn5AZfVwXqD4sVnb7Qu8KkkliAJN79JKYplk>
- **14 – 15 AUG 19:** 30th Annual Pathfinder Symposium, AUVSI, @ US Space and Rocket Center, Registration, See [www.auvsipathfinder.com](http://www.auvsipathfinder.com) POC John Latimer, Phone: 256 509-0291, Email: [jlatimer@charter.net](mailto:jlatimer@charter.net)
- **21 AUG 19:** Washington Update Luncheon with Senator Doug Jones, 1200 @ VBC North Hall

### CALENDAR UPDATES AS OF 5 AUGUST 2019

- **07 AUG 19:** 6<sup>th</sup> Annual Warriors to the Work Force Huntsville, 9:00 am – 2:00 pm, Von Braun Center East Hall #1, 700 Monroe Street SW, Huntsville AL 35801, more information at: <https://ssv.org/events/wttwhsv>
- **08 AUG 19:** Huntsville Alabama L5 (HAL5) Society Meeting – presentation on Nuclear Rocket Engines for Space Exploration, 7:00 – 8:30 pm at Huntsville Madison County Public Library Main Auditorium, 915 Monroe Street, Huntsville AL 35801, POC: Robin Scott, [robinscott631@gmail.com](mailto:robinscott631@gmail.com), Free to attend.
- **08 AUG 19:** MTS Hiring Fair, 308 Voyager Way NW, Suite 100, Huntsville AL 35806, two sessions (11:00 am – 1:00 pm, 4:00 – 6:00 pm), POC: Monique Feagin, [Monique.feagin@mts-usa.com](mailto:Monique.feagin@mts-usa.com), for more information, go to: <https://www.mts-usa.com>
- **23 AUG 19:** Deltek Now Demonstration and Breakfast, 8:00 – 9:30 am, 400 Meridian Street North, Suite 201, Huntsville AL 35801, POC: April Colburn, [acolburn@bmss.com](mailto:acolburn@bmss.com), Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07eghoklt45149042a&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>, Free to attend, space is limited and registration required to attend.
- **29 AUG 19:** Chamber Night Out: X-Golf Huntsville, 5:00 pm – 7:00 pm, Location: X-Golf, 2500 Clinton Ave W Suite C, Huntsville, AL, 35805, POC: Devon Elston, [delston@hsvchamber.org](mailto:delston@hsvchamber.org), Register at: <https://hsvchamber.chambermaster.com/eventregistration/register/8426>, Chamber Members: \$30, Non-members: \$35.
- **18 SEP 19:** HUBZone Innovation & Technology Showcase 2019, 1:00 – 3:00 pm, Marshall Training and Education Facility (on the grounds of the Space and Rocket Center), register at: <https://www.eventbrite.com/e/2019-hubzone-innovation-technology-showcase-hits-attendees-tickets-66703035575>

## HNO COMMUNITY CALENDAR 5 AUGUST 2019

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### RECURRING PERIODIC MEETINGS – NOT OTHERWISE STATED\*

- **AFWA Meeting:** 3<sup>rd</sup> Tues. @1730, Terranova's – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)
- **Air Force Association:** 3<sup>rd</sup> Thurs. @1730, details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)
- **Energy HSV:** 3<sup>rd</sup> Tues. @0830, S&RC Ed. Res. Ctr. – [steve@steve-reed.com](mailto:steve@steve-reed.com)
- **Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon:** 2<sup>nd</sup> Fri. @1100 – 1300, Jackson Center – [reservations@hamaweb.org](mailto:reservations@hamaweb.org)
- **HASBAT Monthly Membership Meeting:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0700-0830 or 1100-1300, Jackson Center – [www.hasbat.org/events](http://www.hasbat.org/events)
- **HASBAT Quarterly Training Session:** 1<sup>st</sup> Thurs. (2<sup>nd</sup> during Fed. Holidays) @0930-1100 (March, June, September, and December), Jackson Center and other venues per topic – [www.hasbat.org/events](http://www.hasbat.org/events)
- **ICEAA Greater Alabama Chapter Workshop:** 2<sup>nd</sup> Tuesday – <http://www.iceaaonline.com/chapters/greater-alabama-chapter/>
- **MOAA:** Last Wed of the Month @1100, Summit Club – [cdowning@bellsouth.net](mailto:cdowning@bellsouth.net)
- **North Alabama Veterans & Fraternal Organization Coalition (NAVFOC):** 1<sup>st</sup> Weds., American Legion-Post 229 – [www.navfoc.org](http://www.navfoc.org)
- **NCMA Monthly Meeting:** 3<sup>rd</sup> Thurs., Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)
- **RCAGCRA:** 2<sup>nd</sup> Tues. @1130-1300, Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)
- **RSA Mil. & Civ. Club (RSAMCC) Lunch:** 2<sup>nd</sup> Tues, @1000-1230, The Summit – [www.rsacwc.org](http://www.rsacwc.org)
- **RSA Sgt. Maj. Assn.:** 3<sup>rd</sup> Thurs. @0630-0730, USAG HQ Conf. Rm. D101 – [info@redstonesma.org](mailto:info@redstonesma.org) – [www.redstonesma.org](http://www.redstonesma.org)
- **RSA Warrant Officers Association:** 2<sup>nd</sup> Weds. @1130-1300, Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)
- **SAME:** 2<sup>nd</sup> Thurs., RFCU (220 Wynn) – [tfoster@ssr-inc.com](mailto:tfoster@ssr-inc.com)
- **VVA #1067:** 2<sup>nd</sup> Thurs. @1700, American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)

\* **NOTE:** Events listed in alphabetical order by organization/society name.

### MONTHLY EVENTS – AUGUST 2019

- **2 AUG 19:** Assumption of Command Ceremony LTC Joseph S. Minor, Aviation Flight Test Directorate, Redstone Arsenal. RSVP to Taina Rivera, 256-842-6203.
  - **5 AUG 19:** Space & Missile Defense Symposium Networking Reception, 1730-1930, Bradley Arant Boult Cummings, Venue: AC Hotel 435 Williams Ave SW, HSV, 35801, Cost: Free, POC Heather Lackey, [hlackey@bradley.com](mailto:hlackey@bradley.com), Registration URL: <https://communications.bradley.com/26/1655/compose-email/space-and-missile-defense-symposium-networking-reception---hasbat.asp>
  - **5 – 8 AUG 19:** SMD Symposium - VBC - <https://smdsymposium.org/>
  - **6 AUG 19:** 2nd Annual COL Joe Hoecherl AAAA Memorial Scholarship Scramble at Robert Trent Jones Golf Course in Hampton Cove. 0715 showtime, 0800 shotgun start. Cost is \$85 and includes everything: Green
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## HNO COMMUNITY CALENDAR 5 AUGUST 2019

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Fees, Cart Fees, Mulligans, taxes, range balls, breakfast & lunch. RSVP to Mr. Robin Cofer, 256-313-4804 or email: [robin.d.cofer.ctr@mail.mil](mailto:robin.d.cofer.ctr@mail.mil) or Jennifer Hare, 256-313-4651, [jennifer.m.hare2.civ@mail.mil](mailto:jennifer.m.hare2.civ@mail.mil) NLT 1 August 2019. You can sign up as a team or individually.

- **7 AUG 19:** PM Apache Development and Modernization Product Office Change of Charter, 1400 @ Bob Jones Auditorium.
  - **08 AUG 19:** Huntsville Alabama L5 (HAL5) Society Meeting – presentation on Nuclear Rocket Engines for Space Exploration, 7:00 – 8:30 pm at Huntsville Madison County Public Library Main Auditorium, 915 Monroe Street, Huntsville AL 35801, POC: Robin Scott, [robinscott631@gmail.com](mailto:robinscott631@gmail.com), Free to attend.
  - **13 AUG 19:** 2019 Huntsville / Madison County Small Business Awards Celebration, Von Braun Center North Hall, 6-9 pm, POC Devon Elston, 256-535-2089, register at: <http://cm.hsvchamber.org/events/details/2019-small-business-awards-celebration-8697?fbclid=IwAR3zWpM4aimoSI9vK37n-U6hn5AZfVwXqD4sVnb7Qu8KkkliAJN79JKYplk>
  - **14 AUG 19:** UAH - DCAA Series for DoD Contractors: Overview & Accounting System Requirements (0900-1130) Chamber of Commerce Huntsville/Madison County
  - **14 – 15 AUG 19:** 30th Annual Pathfinder Symposium, AUVSI, @ US Space and Rocket Center, Registration, See [www.auvsipathfinder.com](http://www.auvsipathfinder.com) POC John Latimer, Phone: 256 509-0291, Email: [jlatimer@charter.net](mailto:jlatimer@charter.net)
  - **15 AUG 19:** WID-TVC Membership Social - Bowling (TBD -- RSA or Stars & Strikes) (1630-1830) POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) Cost: \$15 Member & \$20 Non-Member (includes shoe rental)
  - **15 AUG 19:** 2019 Air Defense Artillery Association (ADAA) Annual Social, The Overlook, Building 150, Gold Course Road, Redstone Arsenal, 4:30 pm – 7:00 pm, POC: Dan Sauter, [dansauter3@gmail.com](mailto:dansauter3@gmail.com), (760) 267-7079. All attendees who do not have access to RSA with Government / DoD ID must provide name to Dan Sauter by 9 August to be added to the access roster. More information at: <http://HuntsvilleADAA.org>.
  - **20 – 21 AUG 19:** Luther G Jones Army Aviation Depot Forum, Congressman Solomon Ortiz Center, Corpus Christi, TX, register at: <https://www.quad-a.org/19LutherJones>
  - **21 AUG 19:** UAH - DCAA Series for DoD Contractors: Provisional Billing Rates/Incurred Cost Submissions (0900-1130) Chamber of Commerce Huntsville/Madison County
  - **21 AUG 19:** JSU - Understanding GSA Schedules – Jacksonville, AL, Save the Date, 10 am -12 pm, POC Joe B Myers, (256) 326-0218, [joseph.myers@gsa.gov](mailto:joseph.myers@gsa.gov)
  - **21 AUG 19:** Washington Update Luncheon with Senator Doug Jones, 1200 @ VBC North Hall
  - **23 AUG 19:** 5<sup>th</sup> Annual Wayne Gardner Memorial Golf Classic @ Hampton Cove Highlands Course on the Robert Trent Jones Golf Trail. 4-person scramble, shotgun starts at 0800. \$85/person. Fee includes: greens fee, cart fee, range balls, hamburger cookout. All proceeds go to the Special Operations Warrior Foundation. Contact Jim Wittkop at [jwittkop@tnwops.com](mailto:jwittkop@tnwops.com) or Frank Churchill at [chur8358@yahoo.com](mailto:chur8358@yahoo.com) or at (256) 535-0857 for information on participation, sponsorships and donations. Register at <http://www.tnwops.com/golfclassic>.
  - **23 AUG 19:** Deltek Now Demonstration and Breakfast, 8:00 – 9:30 am, 400 Meridian Street North, Suite
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## HNO COMMUNITY CALENDAR 5 AUGUST 2019

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201, Huntsville AL 35801, POC: April Colburn, [acolburn@bmss.com](mailto:acolburn@bmss.com), Register at:

<https://events.r20.constantcontact.com/register/eventReg?oeidk=a07eghoklt45149042a&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120> , Free to attend, space is limited and registration required to attend.

- **27 AUG 19:** Cloud Security and Compliance Conference, AC Hotel, 435 Williams Avenue, Huntsville AL 35801, 730 am – 4 pm, Free to attend, Register at: <https://info.summit7systems.com/cs2-huntsville>
- **28 AUG 19:** UAH - DCAA Series for DoD Contractors: Proposal Adequacy/Public Vouchers (0900-1130) Chamber of Commerce Huntsville/Madison County
- **29 AUG 19:** Chamber Night Out: X-Golf Huntsville, 5:00 pm – 7:00 pm, Location: X-Golf, 2500 Clinton Ave W Suite C, Huntsville, AL, 35805, POC: Devon Elston, [delston@hsvchamber.org](mailto:delston@hsvchamber.org), Register at: <https://hsvchamber.chambermaster.com/eventregistration/register/8426>, Chamber Members: \$30, Non-members: \$35.
- **29 AUG – 3 SEP 19:** USS LST (Landing Ship Tank) 325 docking in Decatur. Open to visitors. There is a charge

### ADVANCED PLANNING 2019 – 2022

#### SEPTEMBER - OCTOBER 2019 (FISCAL YEAR 2019):

- **29 AUG – 3 SEP 19:** USS LST (Landing Ship Tank) 325 docking in Decatur. Open to visitors. There is a charge
  - **5 SEP 19:** Utility Helicopter Project Office Change of Charter Ceremony, 1000 @ Bob Jones Auditorium
  - **12-15 SEP 19:** Redstone Arsenal Oktoberfest @ MWR Activity Field
  - **16 SEP 19:** Federal Business Development and Capture Training, Intuitive Research & Technology Corporation, 5030 Bradford Drive NW Bldg 2, Suite 205, Huntsville, AL 35805, POC: Shirley Gray, [Shirley.gray@redteamconsulting.com](mailto:Shirley.gray@redteamconsulting.com), Cost: \$275-\$295. Register at: <https://www.eventbrite.com/e/federal-bd-capture-training-presented-by-red-team-consulting-tickets-63662945584>
  - **18 SEP 19:** PM Fixed Wing Golf Tournament to benefit Army Emergency Relief (AER) @ Redstone Links Golf Course. All proceeds will benefit AER. \$80 registration fee (pay by 6 SEP), which includes green fees, cart, 2 mulligans, range balls, breakfast and lunch. \$5 for additional mulligans; 50/50 putting contest. (POC: Jeff Bacon, 256-955-0301, [jeffrey.a.bacon6.civ@mail.mil](mailto:jeffrey.a.bacon6.civ@mail.mil))
  - **18 SEP 19:** 2019 BMSS Government Contracting Summit, 745 Constellation Place Drive, Huntsville, AL 35801, POC: April Colburn, [acolburn@bmss.com](mailto:acolburn@bmss.com), Cost: \$149 before August 15<sup>th</sup>, \$166 after August 15<sup>th</sup>. Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egfk9evq08fc24cc&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>
  - **18 SEP 19:** HUBZone Innovation & Technology Showcase 2019, 1:00 – 3:00 pm, Marshall Training and Education Facility (on the grounds of the Space and Rocket Center), register at:
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<https://www.eventbrite.com/e/2019-hubzone-innovation-technology-showcase-hits-attendees-tickets-66703035575>

- **28 SEP 19:** Wounded Warrior Amputee Softball Tournament @ Madison Academy, 325 Slaughter Road, Madison, AL. Game 1: 1000, Game 2: 1230. For information, sponsorships and donations, contact Michael Bryce at 256-701-1489, [ausaredstoneyp@gmail.com](mailto:ausaredstoneyp@gmail.com).
- **04 OCT 19:** Air Defense Artillery Association (ADAA) Golf Tournament, The Links at Redstone, 4140 Goss Road, Redstone Arsenal, 12:00 pm – 5:30 pm, POC: Steve Cook, [s.cook@huntsvilleadaa.org](mailto:s.cook@huntsvilleadaa.org), Register at: <http://HuntsvilleADAA.org> , cost: \$60 per golfer / \$240 per team
- **11 OCT 19:** 6th annual Live2Lead Huntsville Leadership Simulcast, 0800-1200, LogiCore Events Center 345 Voyager Way, HSV, 35806, POC Bob English, [bob@RobertEnglishLeadership.com](mailto:bob@RobertEnglishLeadership.com), Cost of event: \$57 - \$287, Registration URL: <https://live2leadhuntsville.eventbrite.com>
- **14 – 16 OCT 19:** AUSA Annual Meeting – Washington DC
- **18-20 OCT 19:** NASA Space Apps Hackathon, more information at: [www.spaceappshsv.com](http://www.spaceappshsv.com) , sponsored by Urban Engine, POC: Toni Eberhart, <https://www.linkedin.com/in/tonieberhart/>
- **24 OCT 19:** UAH - 11th Annual Small Business Matchmaker – Save the Date! The Jackson Center, 6001 Moquin Drive, Huntsville, AL 35806
- **25 OCT 19:** RSA Retiree Activity Day – Redstone Arsenal

### **NOVEMBER 2019 – SEPTEMBER 2020 (FISCAL YEAR 2020)**

- **2 NOV 19:** Cullman Veterans Day Event (0900 – 1500)  
Veterans Park at Sportsman Lake. - Free
- **4 NOV 19:** 50th Anniversary of the Vietnam War Lecture Series (1000 – 1300)  
Jackson Center Free
- **4 – 11 NOV 19:** Veterans Day Week
- **8 NOV 19:** YMCA Prayer Breakfast - Free to vets
- **10 NOV 19:** Annual Free Veteran Steak & Baked Potato Dinner (1730 – 2030)  
Madison Christian Church (Disciples of Christ) 1400 Hughes Road Madison AL 35758
- **11 NOV 19:** Veterans Day Parade - Free
- **12 NOV 19:** JSU - Procurement Opportunity Matchmaker – Save the Date Jacksonville, AL
- **18 – 19 NOV 19:** Army Aviation Association of America (AAAA) Aircraft Survivability Equipment Symposium, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>
- **20 – 21 NOV 19:** AAAA Joseph P Cribbins Product Sustainment Symposium, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>
- **4 DEC 19:** Team Redstone Update to the Huntsville/Madison County Chamber of Commerce, 0800-1330 @ VBC North Hall

## HNO COMMUNITY CALENDAR 5 AUGUST 2019

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- **9 APR 20:** NCMS Mid-South Chapter 21st Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)

### FISCAL YEAR 2021 - 2022

- **8 APR 21:** NCMS Mid-South Chapter 22nd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
- **7 APR 22:** NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)

### UPCOMING JOB FAIRS

- Huntsville Chamber of Commerce Job Fair Link: <https://hsvchamber.org/departments/workforce-education/career-fairs/>
- Huntsville Job Fairs Google Link:  
[https://www.google.com/search?source=hp&ei=tIkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs\\_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAA%3D%3D&htivrt=jobs](https://www.google.com/search?source=hp&ei=tIkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAA%3D%3D&htivrt=jobs)
- **07 AUG 19:** 6<sup>th</sup> Annual Warriors to the Work Force Huntsville, 9:00 am – 2:00 pm, Von Braun Center East Hall #1, 700 Monroe Street SW, Huntsville AL 35801, more information at: <https://ssv.org/events/wttwhsv>
- **08 AUG 19:** nou Systems, Inc. Hiring Fair, 7047 Old Madison Pike, Suite 305, Huntsville AL 35806, 4:00 – 7:00 pm, POC: Anastasia Byler, [Anastasia.byler@nou-systems.com](mailto:Anastasia.byler@nou-systems.com)
- **08 AUG 19:** MTS Hiring Fair, 308 Voyager Way NW, Suite 100, Huntsville AL 35806, two sessions (11:00 am – 1:00 pm, 4:00 – 6:00 pm), POC: Monique Feagin, [Monique.feagin@mts-usa.com](mailto:Monique.feagin@mts-usa.com), for more information, go to: <https://www.mts-usa.com>



**HNO COMMUNITY CALENDAR  
5 AUGUST 2019****HUNTSVILLE / MADISON SCHOOL DATES FOR 2019 – 2020**

NOTE: DATES DO NOT APPEAR IN THE HNO COMMUNITY CALENDAR LISTING ABOVE.

**HUNTSVILLE CITY SCHOOLS**

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/05/2019	Monday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/25/2019	Monday	11/29/2019	Friday
CHRISTMAS BREAK	12/23/2019	Monday	01/03/2020	Friday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

**MADISON CITY SCHOOLS**

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/07/2019	Wednesday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/27/2019	Wednesday	11/29/2019	Friday
CHRISTMAS BREAK	12/20/2019	Friday	01/06/2020	Monday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

**MADISON COUNTY SCHOOLS**

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/05/2019	Monday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/25/2019	Monday	11/29/2019	Friday
CHRISTMAS BREAK	12/23/2019	Monday	01/03/2020	Friday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

## HNO COMMUNITY CALENDAR 5 AUGUST 2019

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QUESTIONS OR COMMENTS... EMAIL: [Calendar@HASBAT.org](mailto:Calendar@HASBAT.org)

### **HASBAT CALENDAR REQUEST POLICY AND PROCEDURES**

To ensure a timely posting, calendar requests must be submitted at least two (2) weeks prior to the event's date via the HASBAT Calendar Request Form.

Once the online Calendar Request Form is submitted via the HASBAT website, an automatic email is sent acknowledging request submission.

*NOTE: Date format for online form is MM-DD-YYYY, with hyphens – not slashes.*

The HASBAT Calendar Committee reviews the submitted requests weekly and determines calendar placement for the next calendar release.

*NOTE: If the calendar release date falls on a Federal Holiday, calendar updates will be provided the following week's release.*

If for any reason the request is not added to the calendar, the HASBAT Calendar Committee will contact the form submitter with decision reasoning and/or request for additional information to post the event listing.

### **Questions???**

Please email the HASBAT Calendar Committee at: [calendar@hasbat.org](mailto:calendar@hasbat.org)