

**H-N-O Services**

[hnooldham@comcast.net](mailto:hnooldham@comcast.net)

**HUNTSVILLE DEFENSE & SPACE CALENDAR**

4 Feb 19

**SUBMIT YOUR EVENTS IN NOW**  
**TO BE FEATURED IN THE CALENDAR!**

**Visit us at [www.huntsvilledefenseandspacecalendar.com](http://www.huntsvilledefenseandspacecalendar.com)!**

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**by Email as well as to Our Website! Sign Up Today!**

**Donations and Sponsorships Also Gratefully Accepted!**

### **Recurring Periodic Meetings (not otherwise listed)**

- **N. AL Vets Frat. Orgs. Coal. (NAVFOC) – 1st Weds – Am. Legion - Post 229 – [www.navfoc.org](http://www.navfoc.org)**
- **RSA Mil. & Civ. Club (RSAMCC) Lunch – 1000-1230 - 2nd Tues – The Summit – [www.rsacwc.org](http://www.rsacwc.org)**
- **RCAGCRA – 1130-1300 – 2nd Tues. – Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)**
- **RSA Warrant Ofcrs. Assn. – 1130-1300 – 2nd Weds. – Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)**
- **VVA#1067 – 1700 – 2nd Thurs – American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)**
- **SAME - 2nd Thurs - RFCU (220 Wynn) - [tfoster@ssr-inc.com](http://tfoster@ssr-inc.com)**
- **NCMA Monthly Meeting – 3rd Thurs. – Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)**
- **RSA Sgt. Maj. Assn. – 0630-0730 – 3rd Thurs. – USAG Hq Conf. Rm. D101 – [info@redstonesma.org](mailto:info@redstonesma.org) – [www.redstonesma.org](http://www.redstonesma.org)**
- **Energy HSV Event – 0830 – 3rd Tues. – S&RC Ed. Res. Ctr. – [steve@steve-reed.com](mailto:steve@steve-reed.com)**
- **Air Force Assn. – 1730 – 3rd Thurs. – details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)**
- **AFWA Mtg. – 1730 – 3rd Tues – Terranova's – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)**
- **N AL FA Assn. – 1730 – 4th Thurs. – Firehouse – [skibert@aol.com](mailto:skibert@aol.com)**
- **MOAA – 1100 - Last Wed of the Month, Summit Club – [csgiving@bellsouth.net](mailto:csgiving@bellsouth.net)**

## **Major Upcoming/In-Process Events:**

- **TBD July 19 - Apollo 11 Golden Anniv. - details TBD**

## **Upcoming Job Fairs:**

- **None at this time**

## **NOTES TO THE CALENDAR:**

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- The latest updated Acronym List dated 1Mar10 is available upon request. An update is in preparation.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts. Just give me a call or email.

## **CHANGES SINCE 28 Jan 19**

- 15 Feb 19 - AIAA SmartUQ Digital Engineering Workshop - <https://engage.aiaa.org/greaterhuntsville/events/calendar> - *new entry*

## **FEBRUARY 2019**

- 4 Feb 19 - Chamber Washington Update with US Senator Richard Shelby – (0730) – VBC
- 6 Feb 19 - Chamber Annual Membership meeting – (1200) – VBC
- 8 Feb 19 - HAMA Mtg. (1130-1300) - Speaker Keith Englander, Missile Defense Agency - [william.stewart@simtechinc.com](mailto:william.stewart@simtechinc.com)
- 15 Feb 19 - AIAA SmartUQ Digital Engineering Workshop - <https://engage.aiaa.org/greaterhuntsville/events/calendar>
- 21 Feb 19 - ASMDA Ann. Lunch (1100-1300) - Jackson Ctr. - TG Dickinson - [Info@asmda.us](mailto:Info@asmda.us) - S-15Feb
- 22-24 Feb 19 -Bicentennial Legislative Kick-Off Celebration. Alabama Bicentennial US Stamp unveiling 2/23 Constitution Hall Village – (1000)

**ADVANCED PLANNING 2019**

- **4 Mar 19 - Chamber Washington Update with US Representative Mo Brooks – (1200) - VBC**
- **8 Mar 19 - HAMA Mtg. (1130-1300) - Speaker Johnny Stephenson, Marshall Space Flight Center - [william.stewart@simtechinc.com](mailto:william.stewart@simtechinc.com)**
- **26-28 Mar 19 - AUSA Global Force Symp. & Expo. - Huntsville, AL - [www.ausa.org/gf](http://www.ausa.org/gf)**
- **TBD Apr 19 – RSA Volunteer Lunch (1100-1300) – details TBD**
- **4 Apr 19 – NCMS Mid-South Chapter 20th Ann. Tng. Seminar – VBC – [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**
- **8-11 Apr 19 - National Space Symposium Colorado Springs, Broadmoor Hotel**
- **11 Apr 19 - RSA Vol. Apprec. Lunch (1100-1300) - The Summit**
- **13 Apr 19 -Vlasics TVC Quad-a Kayak/Bass Tourn. - Scottsboro - 256-876-5325.**
- **14-16 Apr 19 - Quad-a Mission Solutions Summit - [www.quad-a.org](http://www.quad-a.org)**
- **16-17 Apr 19 - Chamber Montgomery Trip**
- **3-4 May 19 - Whistlestop Festival - HSV Depot Museum**
- **5-7 May 19 - Chamber DC Trip**
- **4-6 Jun 19 National Cyber Summit <https://www.nationalcybersummit.com/>**
- **25-26 Jun 19 - NDIA TVC MDA Small Business Conference, VBC Huntsville, AL, [www.ndiatvc.org](http://www.ndiatvc.org)**
- **TBD July 19 - Apollo 11 Golden Anniv. - details TBD**
- **5-8 Aug 19 - SMDC Symposium - VBC - <https://smdsymposium.org/>**
- **9 Apr 20 – NCMS Mid-South Chapter 21st Ann. Tng. Seminar – VBC – [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**
- **8 Apr 21 – NCMS Mid-South Chapter 22nd Ann. Tng. Seminar – VBC – [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**
- **7 Apr 22 - NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**

**Important school dates for 2018-19** *(These dates do NOT appear in the calendar listings.)*

<b>Event</b>	<b>Huntsville</b>	<b>Madison City</b>	<b>Madison County</b>
• <b>Spring Bk.</b>	<b>18-22 Mar</b>	<b>18-22 Mar</b>	<b>18-22 Mar</b>
• <b>Graduation</b>	<b>23-24 May</b>	<b>20 May</b>	<b>21-22 May</b>

**PLEASE FORWARD CHANGES/CORRECTIONS/ADDITIONS TO:**

**Henry Oldham**  
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