

H-N-O Services

hnooldham@comcast.net

HUNTSVILLE DEFENSE & SPACE CALENDAR

28 Jan 19

ONE MORE FOOTBALL GAME,
SUPERBOWL LIII!

Visit us at www.huntsvilledefenseandspacecalendar.com!

Your Ad with Us Goes to a Select Group of Subscribers
by Email as well as to Our Website! Sign Up Today!
Donations and Sponsorships Also Gratefully Accepted!

Recurring Periodic Meetings (not otherwise listed)

- **N. AL Vets Frat. Orgs. Coal. (NAVFOC) – 1st Weds – Am. Legion - Post 229 – www.navfoc.org**
- **RSA Mil. & Civ. Club (RSAMCC) Lunch – 1000-1230 - 2nd Tues – The Summit – www.rsacwc.org**
- **RCAGCRA – 1130-1300 – 2nd Tues. – Java Café – sherenroberts@yahoo.com**
- **RSA Warrant Ofcrs. Assn. – 1130-1300 – 2nd Weds. – Bowling Alley – www.redstonewarrants.com**
- **VVA#1067 – 1700 – 2nd Thurs – American Legion (Drake Ave.) – wharmon446@charter.net**
- **SAME - 2nd Thurs - RFCU (220 Wynn) - tfoster@ssr-inc.com**
- **NCMA Monthly Meeting – 3rd Thurs. – Check website for time and location – www.ncmahsv.org**
- **RSA Sgt. Maj. Assn. – 0630-0730 – 3rd Thurs. – USAG Hq Conf. Rm. D101 – info@redstonesma.org – www.redstonesma.org**
- **Energy HSV Event – 0830 – 3rd Tues. – S&RC Ed. Res. Ctr. – steve@steve-reed.com**
- **Air Force Assn. – 1730 – 3rd Thurs. – details TBD – Brenda.armstrong@edwardjones.com**
- **AFWA Mtg. – 1730 – 3rd Tues – Terranova's – www.huntsvilleafwa.org**
- **N AL FA Assn. – 1730 – 4th Thurs. – Firehouse – skibert@aol.com**
- **MOAA – 1100 - Last Wed of the Month, Summit Club – csgiving@bellsouth.net**

Major Upcoming/In-Process Events:

- **3 Feb 19 - SUPER BOWL LIII - Atlanta**
- **TBD July 19 - Apollo 11 Golden Anniv. - details TBD**

Upcoming Job Fairs:

- **None at this time**

NOTES TO THE CALENDAR:

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- The latest updated Acronym List dated 1Mar10 is available upon request. An update is in preparation.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts. Just give me a call or email.

CHANGES SINCE 21 Jan 19

- 5-7 May 19 - Chamber DC Trip - *new entry*

JANUARY 2019

- 31 Jan 19 - AITA/DEC Mtg. - STOPfakes.gov Intellectual Property (IP) Seminar – Jackson Center – naita@naita.org

FEBRUARY 2019

- 3 Feb 19 - SUPER BOWL LIII - Atlanta
- 4 Feb 19 - Chamber Washington Update with US Senator Richard Shelby – (0730) – VBC
- 6 Feb 19 - Chamber Annual Membership meeting – (1200) – VBC
- 8 Feb 19 - HAMA Mtg. (1130-1300) - Speaker Keith Englander, Missile Defense Agency - william.stewart@simtechinc.com
- 21 Feb 19 - ASMDA Ann. Lunch (1100-1300) - Jackson Ctr. - TG Dickinson - Info@asmda.us - S-15Feb
- 22-24 Feb 19 -Bicentennial Legislative Kick-Off Celebration. Alabama Bicentennial US Stamp unveiling 2/23 Constitution Hall Village – (1000)

ADVANCED PLANNING 2019

- **4 Mar 19 - Chamber Washington Update with US Representative Mo Brooks – (1200) - VBC**
- **8 Mar 19 - HAMA Mtg. (1130-1300) - Speaker Johnny Stephenson, Marshall Space Flight Center - william.stewart@simtechinc.com**
- **26-28 Mar 19 - AUSA Global Force Symp. & Expo. - Huntsville, AL - www.ausa.org/gf**
- **TBD Apr 19 – RSA Volunteer Lunch (1100-1300) – details TBD**
- **4 Apr 19 – NCMS Mid-South Chapter 20th Ann. Tng. Seminar – VBC – tim.hynes@vencore.com**
- **8-11 Apr 19 - National Space Symposium Colorado Springs, Broadmoor Hotel**
- **11 Apr 19 - RSA Vol. Apprec. Lunch (1100-1300) - The Summit**
- **13 Apr 19 -Vlasics TVC Quad-a Kayak/Bass Tourn. - Scottsboro - 256-876-5325.**
- **14-16 Apr 19 - Quad-a Mission Solutions Summit - www.quad-a.org**
- **16-17 Apr 19 - Chamber Montgomery Trip**
- **3-4 May 19 - Whistlestop Festival - HSV Depot Museum**
- **5-7 May 19 - Chamber DC Trip**
- **4-6 Jun 19 National Cyber Summit <https://www.nationalcybersummit.com/>**
- **25-26 Jun 19 - NDIA TVC MDA Small Business Conference, VBC Huntsville, AL, www.ndiatvc.org**
- **TBD July 19 - Apollo 11 Golden Anniv. - details TBD**
- **5-8 Aug 19 - SMDC Symposium - VBC - <https://smdsymposium.org/>**
- **9 Apr 20 – NCMS Mid-South Chapter 21st Ann. Tng. Seminar – VBC – tim.hynes@vencore.com**
- **8 Apr 21 – NCMS Mid-South Chapter 22nd Ann. Tng. Seminar – VBC – tim.hynes@vencore.com**
- **7 Apr 22 - NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - tim.hynes@vencore.com**

Important school dates for 2018-19 *(These dates do NOT appear in the calendar listings.)*

Event	Huntsville	Madison City	Madison County
• Spring Bk.	18-22 Mar	18-22 Mar	18-22 Mar
• Graduation	23-24 May	20 May	21-22 May

PLEASE FORWARD CHANGES/CORRECTIONS/ADDITIONS TO:

Henry Oldham
H-N-O Services
hholdham@comcast.net
(256) 883-8373
(256) 426-4874 (cell)

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