

HASBAT

Huntsville Association of Small Businesses in Advanced Technology – www.hasbat.org

HNO COMMUNITY CALENDAR

19 August 2019

**Be the first to know what's happening in the
Huntsville Defense and Space Community...**

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https://www.hasbat.org/HNO_Calendar



HASBAT Calendars are distributed to over
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HASBAT Calendars have 20+ years of support to the
Huntsville Defense & Space Community!

**Planning an event?
Looking for a low-cost way to advertise?**

Submit a "Calendar Request Form" via the HASBAT website at:

<https://www.hasbat.org/Calendar-Request>.

HNO COMMUNITY CALENDAR 19 AUGUST 2019

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NOTES TO THE CALENDAR

- *For special event information, contact the appropriate protocol office.*
- *The POC data provided for each calendar entry represents the best information available.*
- *There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts.*
- *Any updates or corrections, please email HASBAT at calendar@hasbat.org.*



**PROUDLY SERVING BUSINESSES IN THE
HUNTSVILLE DEFENSE & SPACE COMMUNITY**

HNO COMMUNITY CALENDAR 19 AUGUST 2019

MAJOR UPCOMING / IN-PROCESS EVENTS

- **5 – 8 AUG 19:** SMD Symposium – VBC South Hall – Registration: <https://smdsymposium.org/>
- **7 AUG 19:** PM Apache Development and Modernization Product Office Change of Charter, 1400 @ Bob Jones Auditorium.
- **13 AUG 19:** 2019 Huntsville / Madison County Small Business Awards Celebration, Von Braun Center North Hall, 6-9 pm, POC Devon Elston, 256-535-2089, register at: <http://cm.hsvchamber.org/events/details/2019-small-business-awards-celebration-8697?fbclid=IwAR3zWpM4aimoSI9vK37n-U6hn5AZfVwXqD4sVnb7Qu8KkkliAJN79JKYplk>
- **14 – 15 AUG 19:** 30th Annual Pathfinder Symposium, AUVSI, @ US Space and Rocket Center, Registration, See www.auvsipathfinder.com POC John Latimer, Phone: 256 509-0291, Email: jlatimer@charter.net
- **21 AUG 19:** Washington Update Luncheon with Senator Doug Jones, 1200 @ VBC North Hall
- **21 AUG 19:** Launch your Business with NASA, 7:30 am – 4:00 pm, Goose Pond Colony Resort, 417 Ed Hembree Drive, Scottsboro, AL 35769, Register at: <https://www.eventbrite.com/e/launch-your-business-with-nasa-tickets-61883930502>, cost \$25 (includes breakfast and lunch)
- **19 SEP 19:** Marshall Small Business Alliance (MSBA) / Marshall Space Flight Center (MSFC) Industry and Advocates Meeting, 7:00 am – 12:30 pm, Davidson Center at Alabama Space and Rocket Center, 1 Tranquility Base, Huntsville AL 35805, Register at: <https://www.eventbrite.com/e/the-28th-marshall-small-business-alliance-meeting-msba-and-13th-annual-msfc-industry-and-advocates-tickets-68213543545>, Free to attend

CALENDAR UPDATES AS OF 19 AUGUST 2019

- **8 AUG 19:** STEDTRAIN Awards Program, 8:30 am – 11:30 am, 600 Governors Drive, Room 118, Entrance 6, Huntsville, AL, 35801, Register at: <https://stedtrain.org/rsvp>, Free to attend, Donations accepted
- **9 SEP 19:** Government Contract Accounting Live Training Event, 8:30 am – 4:00 pm, Redstone Government Consulting, Inc., 4240 Balmoral Drive SW, Suite 400, Huntsville, Alabama, 35801, Register at: <http://info.redstonegci.com/09-12-19-government-contract-accounting-live-training-event>, cost: \$199 (includes breakfast and lunch)
- **11 SEP 19:** JAMIS Breakfast Demo, 8:00 am – 10:30 am, 400 Meridian Street North, Suite 201, Huntsville, AL, 35801, Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egi2fth380cfa650&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>, Free to attend, continental breakfast provided

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RECURRING PERIODIC MEETINGS – NOT OTHERWISE STATED*

- **AFWA Meeting:** 3rd Tues. @1730, Terranova's – www.huntsvilleafwa.org
- **Air Force Association:** 3rd Thurs. @1730, details TBD – Brenda.armstrong@edwardjones.com
- **Energy HSV:** 3rd Tues. @0830, S&RC Ed. Res. Ctr. – steve@steve-reed.com
- **Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon:** 2nd Fri. @1100 – 1300, Jackson Center – reservations@hamaweb.org
- **HASBAT Monthly Membership Meeting:** 1st Thurs. (2nd during Fed. Holidays) @0700-0830 or 1100-1300, Jackson Center – www.hasbat.org/events
- **HASBAT Quarterly Training Session:** 1st Thurs. (2nd during Fed. Holidays) @0930-1100 (March, June, September, and December), Jackson Center and other venues per topic – www.hasbat.org/events
- **ICEAA Greater Alabama Chapter Workshop:** 2nd Tuesday – <http://www.iceaaonline.com/chapters/greater-alabama-chapter/>
- **MOAA:** Last Wed of the Month @1100, Summit Club – csdowning@bellsouth.net
- **North Alabama Veterans & Fraternal Organization Coalition (NAVFOC):** 1st Weds., American Legion-Post 229 – www.navfoc.org
- **NCMA Monthly Meeting:** 3rd Thurs., Check website for time and location – www.ncmahsv.org
- **RCAGCRA:** 2nd Tues. @1130-1300, Java Café – sherenroberts@yahoo.com
- **RSA Mil. & Civ. Club (RSAMCC) Lunch:** 2nd Tues, @1000-1230, The Summit – www.rsacwc.org
- **RSA Sgt. Maj. Assn.:** 3rd Thurs. @0630-0730, USAG HQ Conf. Rm. D101 – info@redstonesma.org – www.redstonesma.org
- **RSA Warrant Officers Association:** 2nd Weds. @1130-1300, Bowling Alley – www.redstonewarrants.com
- **SAME:** 2nd Thurs., RFCU (220 Wynn) – tfoster@ssr-inc.com
- **VVA #1067:** 2nd Thurs. @1700, American Legion (Drake Ave.) – wharmon446@charter.net

* **NOTE:** Events listed in alphabetical order by organization/society name.

MONTHLY EVENTS – AUGUST 2019

- **2 AUG 19:** Assumption of Command Ceremony LTC Joseph S. Minor, Aviation Flight Test Directorate, Redstone Arsenal. RSVP to Taina Rivera, 256-842-6203.
 - **5 AUG 19:** Space & Missile Defense Symposium Networking Reception, 1730-1930, Bradley Arant Boult Cummings, Venue: AC Hotel 435 Williams Ave SW, HSV, 35801, Cost: Free, POC Heather Lackey, hlackey@bradley.com, Registration URL: <https://communications.bradley.com/26/1655/compose-email/space-and-missile-defense-symposium-networking-reception---hasbat.asp>
 - **5 – 8 AUG 19:** SMD Symposium - VBC - <https://smdsymposium.org/>
 - **6 AUG 19:** 2nd Annual COL Joe Hoecherl AAAA Memorial Scholarship Scramble at Robert Trent Jones Golf Course in Hampton Cove. 0715 showtime, 0800 shotgun start. Cost is \$85 and includes everything: Green
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Fees, Cart Fees, Mulligans, taxes, range balls, breakfast & lunch. RSVP to Mr. Robin Cofer, 256-313-4804 or email: robin.d.cofer.ctr@mail.mil or Jennifer Hare, 256-313-4651, jennifer.m.hare2.civ@mail.mil NLT 1 August 2019. You can sign up as a team or individually.

- **7 AUG 19:** PM Apache Development and Modernization Product Office Change of Charter, 1400 @ Bob Jones Auditorium.
 - **8 AUG 19:** Huntsville Alabama L5 (HAL5) Society Meeting – presentation on Nuclear Rocket Engines for Space Exploration, 7:00 – 8:30 pm at Huntsville Madison County Public Library Main Auditorium, 915 Monroe Street, Huntsville AL 35801, POC: Robin Scott, robinscott631@gmail.com, Free to attend.
 - **8 AUG 19:** STEDTRAIN Awards Program, 8:30 am – 11:30 am, 600 Governors Drive, Room 118, Entrance 6, Huntsville, AL, 35801, Register at: <https://stedtrain.org/rsvp>, Free to attend, Donations accepted
 - **13 AUG 19:** 2019 Huntsville / Madison County Small Business Awards Celebration, Von Braun Center North Hall, 6-9 pm, POC Devon Elston, 256-535-2089, register at: <http://cm.hsvchamber.org/events/details/2019-small-business-awards-celebration-8697?fbclid=IwAR3zWpM4aimoSI9vK37n-U6hn5AZfVwXqD4sVnb7Qu8KkklIAJN79JKYplk>
 - **14 AUG 19:** UAH - DCAA Series for DoD Contractors: Overview & Accounting System Requirements (0900-1130) Chamber of Commerce Huntsville/Madison County
 - **14 – 15 AUG 19:** 30th Annual Pathfinder Symposium, AUVSI, @ US Space and Rocket Center, Registration, See www.auvsipathfinder.com POC John Latimer, Phone: 256 509-0291, Email: jclatimer@charter.net
 - **15 AUG 19:** WID-TVC Membership Social - Bowling (TBD -- RSA or Stars & Strikes) (1630-1830) POC: egriffith36@gmail.com Cost: \$15 Member & \$20 Non-Member (includes shoe rental)
 - **15 AUG 19:** 2019 Air Defense Artillery Association (ADAA) Annual Social, The Overlook, Building 150, Gold Course Road, Redstone Arsenal, 4:30 pm – 7:00 pm, POC: Dan Sauter, dansauter3@gmail.com, (760) 267-7079. All attendees who do not have access to RSA with Government / DoD ID must provide name to Dan Sauter by 9 August to be added to the access roster. More information at: <http://HuntsvilleADAA.org>.
 - **15 AUG 19:** Huntsville Engineering and Support Center, US Army Corps of Engineers Change of Command Ceremony, 1:30 pm at Bob Jones Auditorium, 650 Hughes Road, Madison AL 35758
 - **16 AUG 19:** Assumption of Charter Ceremony Maneuver Short Range Air Defense (M-SHORAD) Product Office by LTC Beau Parker, 10:30 am at Bob Jones Auditorium, 650 Hughes Road, Madison AL 35758
 - **20 – 21 AUG 19:** Luther G Jones Army Aviation Depot Forum, Congressman Solomon Ortiz Center, Corpus Christi, TX, register at: <https://www.quad-a.org/19LutherJones>
 - **21 AUG 19:** UAH - DCAA Series for DoD Contractors: Provisional Billing Rates/Incurred Cost Submissions (0900-1130) Chamber of Commerce Huntsville/Madison County
 - **21 AUG 19:** JSU - Understanding GSA Schedules – Jacksonville, AL, Save the Date, 10 am -12 pm, POC Joe B Myers, (256) 326-0218, joseph.myers@gsa.gov
 - **21 AUG 19:** Washington Update Luncheon with Senator Doug Jones, 1200 @ VBC North Hall
 - **21 AUG 19:** Launch your Business with NASA, 7:30 am – 4:00 pm, Goose Pond Colony Resort, 417 Ed
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Hembree Drive, Scottsboro, AL 35769, Register at: <https://www.eventbrite.com/e/launch-your-business-with-nasa-tickets-61883930502>, cost \$25 (includes breakfast and lunch)

- **21 AUG 19:** JAMIS User Group, 1:45 pm – 5:30 pm, 400 Meridian Street North, Suite 201, Huntsville AL 35801, Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07eghrtmh1eaa98fc8&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>, Free to attend, light appetizers provided.
- **23 AUG 19:** 5th Annual Wayne Gardner Memorial Golf Classic @ Hampton Cove Highlands Course on the Robert Trent Jones Golf Trail. 4-person scramble, shotgun starts at 0800. \$85/person. Fee includes: greens fee, cart fee, range balls, hamburger cookout. All proceeds go to the Special Operations Warrior Foundation. Contact Jim Wittkop at jwittkop@tnwops.com or Frank Churchill at chur8358@yahoo.com or at (256) 535-0857 for information on participation, sponsorships and donations. Register at <http://www.tnwops.com/golfclassic>.
- **23 AUG 19:** Deltek Now Demonstration and Breakfast, 8:00 – 9:30 am, 400 Meridian Street North, Suite 201, Huntsville AL 35801, POC: April Colburn, acolburn@bms.com, Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07eghoklt45149042a&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>, Free to attend, space is limited and registration required to attend.
- **24 AUG 19:** Redstone Arsenal 2nd Annual Volksmarch, 8:00 am at Vincent Park, Redstone Arsenal, onsite Registration at 7:00 am
- **27 AUG 19:** Cloud Security and Compliance Conference, AC Hotel, 435 Williams Avenue, Huntsville AL 35801, 730 am – 4 pm, Free to attend, Register at: <https://info.summit7systems.com/cs2-huntsville>
- **28 AUG 19:** UAH - DCAA Series for DoD Contractors: Proposal Adequacy/Public Vouchers (0900-1130) Chamber of Commerce Huntsville/Madison County
- **28 AUG 19:** Quickbooks for Government Contractors Training, 11:15 am – 1:30 pm, , 400 Meridian Street North, Suite 201, Huntsville AL 35801, Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egi14wvoa8d07913&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>, cost: \$79 until 8/23, \$99 after 8/23
- **29 AUG 19:** Chamber Night Out: X-Golf Huntsville, 5:00 pm – 7:00 pm, Location: X-Golf, 2500 Clinton Ave W Suite C, Huntsville, AL, 35805, POC: Devon Elston, delston@hsvchamber.org, Register at: <https://hsvchamber.chambermaster.com/eventregistration/register/8426>, Chamber Members: \$30, Non-members: \$35.
- **29 AUG – 3 SEP 19:** USS LST (Landing Ship Tank) 325 docking in Decatur. Open to visitors. There is a charge

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ADVANCED PLANNING 2019 – 2022**SEPTEMBER - OCTOBER 2019 (FISCAL YEAR 2019):**

- **29 AUG – 3 SEP 19:** USS LST (Landing Ship Tank) 325 docking in Decatur. Open to visitors. There is a charge
 - **4 SEP 19:** Apache Sensors Product Office Change of Charter Ceremony, 2:00 pm at Bob Jones Auditorium, 650 Hughes Road, Madison AL 35758
 - **5 SEP 19:** Utility Helicopter Project Office Change of Charter Ceremony, 1000 @ Bob Jones Auditorium
 - **9 SEP 19:** Government Contract Accounting Live Training Event, 8:30 am – 4:00 pm, Redstone Government Consulting, Inc., 4240 Balmoral Drive SW, Suite 400, Huntsville, Alabama, 35801, Register at: <http://info.redstonegci.com/09-12-19-government-contract-accounting-live-training-event>, cost: \$199 (includes breakfast and lunch)
 - **11 SEP 19:** JAMIS Breakfast Demo, 8:00 am – 10:30 am, 400 Meridian Street North, Suite 201, Huntsville, AL, 35801, Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egi2fth380cfa650&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>, Free to attend, continental breakfast provided
 - **12-15 SEP 19:** Redstone Arsenal Oktoberfest @ MWR Activity Field
 - **13 SEP 19:** Corporate Counsel CLE Conference 2019, 8:00 am – 5:45 pm, Campus 805, Straight to Ale, Café Benelux Meeting Room, 2610 Clinton Avenue, Huntsville AL 35801, Register at: <https://www.fb-pc.com/blog/corporate-counsel-cle-conference-2019/>, cost: \$295 first registrant / \$275 each additional registrant from company
 - **16 SEP 19:** Federal Business Development and Capture Training, Intuitive Research & Technology Corporation, 5030 Bradford Drive NW Bldg 2, Suite 205, Huntsville, AL 35805, POC: Shirley Gray, Shirley.gray@redteamconsulting.com, Cost: \$275-\$295. Register at: <https://www.eventbrite.com/e/federal-bd-capture-training-presented-by-red-team-consulting-tickets-63662945584>
 - **18 SEP 19:** PM Fixed Wing Golf Tournament to benefit Army Emergency Relief (AER) @ Redstone Links Golf Course. All proceeds will benefit AER. \$80 registration fee (pay by 6 SEP), which includes green fees, cart, 2 mulligans, range balls, breakfast and lunch. \$5 for additional mulligans; 50/50 putting contest. (POC: Jeff Bacon, 256-955-0301, jeffrey.a.bacon6.civ@mail.mil)
 - **18 SEP 19:** 2019 BMSS Government Contracting Summit, 745 Constellation Place Drive, Huntsville, AL 35801, POC: April Colburn, acolburn@bmss.com, Cost: \$149 before August 15th, \$166 after August 15th. Register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egfk9evq08fc24cc&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>
 - **18 SEP 19:** HUBZone Innovation & Technology Showcase 2019, 1:00 – 3:00 pm, Marshall Training and
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Education Facility (on the grounds of the Space and Rocket Center), register at:

<https://www.eventbrite.com/e/2019-hubzone-innovation-technology-showcase-hits-attendees-tickets-66703035575>

- **19 SEP 19:** Marshall Small Business Alliance (MSBA) / Marshall Space Flight Center (MSFC) Industry and Advocates Meeting, 7:00 am – 12:30 pm, Davidson Center at Alabama Space and Rocket Center, 1 Tranquility Base, Huntsville AL 35805, Register at: <https://www.eventbrite.com/e/the-28th-marshall-small-business-alliance-meeting-msba-and-13th-annual-msfc-industry-and-advocates-tickets-68213543545>, Free to attend
- **28 SEP 19:** Wounded Warrior Amputee Softball Tournament @ Madison Academy, 325 Slaughter Road, Madison, AL. Game 1: 1000, Game 2: 1230. For information, sponsorships and donations, contact Michael Bryce at 256-701-1489, ausaredstoneyp@gmail.com.
- **4 OCT 19:** Air Defense Artillery Association (ADAA) Golf Tournament, The Links at Redstone, 4140 Goss Road, Redstone Arsenal, 12:00 pm – 5:30 pm, POC: Steve Cook, s.cook@huntsvilleadaa.org, Register at: <http://HuntsvilleADAA.org>, cost: \$60 per golfer / \$240 per team
- **11 OCT 19:** 6th annual Live2Lead Huntsville Leadership Simulcast, 0800-1200, LogiCore Events Center 345 Voyager Way, HSV, 35806, POC Bob English, bob@RobertEnglishLeadership.com, Cost of event: \$57 - \$287, Registration URL: <https://live2leadhuntsville.eventbrite.com>
- **14 – 16 OCT 19:** AUSA Annual Meeting – Washington DC
- **18-20 OCT 19:** NASA Space Apps Hackathon, more information at: www.spaceappshsv.com, sponsored by Urban Engine, POC: Toni Eberhart, <https://www.linkedin.com/in/tonieberhart/>
- **24 OCT 19:** UAH - 11th Annual Small Business Matchmaker – Save the Date! The Jackson Center, 6001 Moquin Drive, Huntsville, AL 35806
- **25 OCT 19:** RSA Retiree Activity Day – Redstone Arsenal

NOVEMBER 2019 – SEPTEMBER 2020 (FISCAL YEAR 2020)

- **2 NOV 19:** Cullman Veterans Day Event (0900 – 1500)
Veterans Park at Sportsman Lake. - Free
- **4 NOV 19:** 50th Anniversary of the Vietnam War Lecture Series (1000 – 1300)
Jackson Center Free
- **4 – 11 NOV 19:** Veterans Day Week
- **8 NOV 19:** YMCA Prayer Breakfast - Free to vets
- **10 NOV 19:** Annual Free Veteran Steak & Baked Potato Dinner (1730 – 2030)
Madison Christian Church (Disciples of Christ) 1400 Hughes Road Madison AL 35758
- **11 NOV 19:** Veterans Day Parade - Free
- **12 NOV 19:** JSU - Procurement Opportunity Matchmaker – Save the Date Jacksonville, AL

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- **18 – 19 NOV 19:** Army Aviation Association of America (AAAA) Aircraft Survivability Equipment Symposium, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>
- **20 – 21 NOV 19:** AAAA Joseph P Cribbins Product Sustainment Symposium, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>
- **4 DEC 19:** Team Redstone Update to the Huntsville/Madison County Chamber of Commerce, 0800-1330 @ VBC North Hall
- **11 DEC 19:** AUSA Redstone-Huntsville National Guard Birthday @ Jackson Center. Details TBD.
- **12 DEC 19:** AUSA Redstone-Huntsville Chapter Holiday Reception starting at 6:00 pm @ Von Braun Center, Details TBD.
- **9 APR 20:** NCMS Mid-South Chapter 21st Ann. Tng. Seminar - VBC - tim.hynes@vencore.com

FISCAL YEAR 2021 - 2022

- **8 APR 21:** NCMS Mid-South Chapter 22nd Ann. Tng. Seminar - VBC - tim.hynes@vencore.com
- **7 APR 22:** NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - tim.hynes@vencore.com

UPCOMING JOB FAIRS

- Huntsville Chamber of Commerce Job Fair Link: <https://hsvchamber.org/departments/workforce-education/career-fairs/>
- Huntsville Job Fairs Google Link:
https://www.google.com/search?source=hp&ei=tlkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs_l=psy-ab.3..0j0i22i30l2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAGFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAAA%3D%3D&htivrt=jobs



**HNO COMMUNITY CALENDAR
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HUNTSVILLE / MADISON SCHOOL DATES FOR 2019 – 2020

NOTE: DATES DO NOT APPEAR IN THE HNO COMMUNITY CALENDAR LISTING ABOVE.

HUNTSVILLE CITY SCHOOLS

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/05/2019	Monday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/25/2019	Monday	11/29/2019	Friday
CHRISTMAS BREAK	12/23/2019	Monday	01/03/2020	Friday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

MADISON CITY SCHOOLS

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/07/2019	Wednesday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/27/2019	Wednesday	11/29/2019	Friday
CHRISTMAS BREAK	12/20/2019	Friday	01/06/2020	Monday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

MADISON COUNTY SCHOOLS

THEME	START DATE	DAY OF WEEK	END DATE	DAY OF WEEK
FIRST DAY OF SCHOOL	08/05/2019	Monday		
FALL BREAK	10/07/2019	Monday	10/11/2019	Friday
THANKSGIVING BREAK	11/25/2019	Monday	11/29/2019	Friday
CHRISTMAS BREAK	12/23/2019	Monday	01/03/2020	Friday
SPRING BREAK	03/30/2020	Monday	04/03/2020	Friday
LAST DAY OF SCHOOL	05/21/2020	Thursday		

Be the first to know what's happening in the Huntsville Defense and Space Community...

Subscribe to the HNO Community Calendar TODAY!

https://www.hasbat.org/HNO_Calendar



**HNO COMMUNITY CALENDAR
19 AUGUST 2019**

QUESTIONS OR COMMENTS... EMAIL: Calendar@HASBAT.org

HASBAT CALENDAR REQUEST POLICY AND PROCEDURES

To ensure a timely posting, calendar requests must be submitted at least two (2) weeks prior to the event's date via the HASBAT Calendar Request Form.

Once the online Calendar Request Form is submitted via the HASBAT website, an automatic email is sent acknowledging request submission.

NOTE: Date format for online form is MM-DD-YYYY, with hyphens – not slashes.

The HASBAT Calendar Committee reviews the submitted requests weekly and determines calendar placement for the next calendar release.

NOTE: If the calendar release date falls on a Federal Holiday, calendar updates will be provided the following week's release.

If for any reason the request is not added to the calendar, the HASBAT Calendar Committee will contact the form submitter with decision reasoning and/or request for additional information to post the event listing.

Questions???

Please email the HASBAT Calendar Committee at: calendar@hasbat.org