

**H-N-O Services**

[hnoldham@comcast.net](mailto:hnoldham@comcast.net)

**HUNTSVILLE DEFENSE & SPACE CALENDAR**

15 October 18

**Visit The Wall That Heals,**

**1-4 Nov 2018!**

**Get Ready for Veterans/Heroes Week,**

**31 Oct – 13 Nov 2018!**

**Visit us at [www.huntsvilledefenseandspacecalendar.com](http://www.huntsvilledefenseandspacecalendar.com)!**

**Your Ad with Us Goes to a Select Group of Subscribers**

**by Email as well as to Our Website! Sign Up Today!**

**Donations and Sponsorships Also Gratefully Accepted!**

### **Recurring Periodic Meetings (not otherwise listed)**

- **ASPA-RCC – 1130 - Thursday – RSA Links Grill – [www.asparcc.space](http://www.asparcc.space)**
- **N. AL Vets Frat. Orgs. Coal. (NAVFOC) – 1st Weds – Am. Legion - Post 229 – [www.navfoc.org](http://www.navfoc.org)**
- **RSA Mil. & Civ. Club (RSAMCC) Lunch – 1000-1230 - 2nd Tues – The Summit – [www.rsacwc.org](http://www.rsacwc.org)**
- **RCAGCRA – 1130-1300 – 2nd Tues. – Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)**
- **RSA Warrant Ofc. Assn. – 1130-1300 – 2nd Weds. – Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)**
- **VVA#1067 – 1700 – 2nd Thurs – American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)**
- **SAME - 2nd Thurs - RFCU (220 Wynn) - [tfoster@ssr-inc.com](http://tfoster@ssr-inc.com)**
- **NCMA Monthly Meeting – 3rd Thurs. – Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)**
- **RSA Sgt. Maj. Assn. – 0630-0730 – 3rd Thurs. – USAG Hq Conf. Rm. D101 – [info@redstonesma.org](mailto:info@redstonesma.org) – [www.redstonesma.org](http://www.redstonesma.org)**
- **Energy HSV Event – 0830 – 3rd Tues. – S&RC Ed. Res. Ctr. – [steve@steve-reed.com](mailto:steve@steve-reed.com)**
- **Air Force Assn. – 1730 – 3rd Thurs. – details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)**
- **AFWA Mtg. – 1730 – 3rd Tues – Terranova's – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)**
- **N AL FA Assn. – 1730 – 4th Thurs. – Firehouse – [skibert@aol.com](mailto:skibert@aol.com)**
- **MOAA – 1100 - Last Wed of the Month, Summit Club – [csgiving@bellsouth.net](mailto:csgiving@bellsouth.net)**

## **Major Upcoming/In-Process Events:**

- **1-3 Nov 18 – The Wall That Heals**
- **8-12 Nov 18 – Veterans/Heroes Week**
- **TBD - Apollo 11 50th Anniv. Celebration – details TBD**

## **Upcoming Job Fairs:**

- **None at this time**

## **NOTES TO THE CALENDAR:**

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- The latest updated Acronym List dated 1Mar10 is available upon request. An update is in preparation.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts. Just give me a call or email.

## **CHANGES SINCE 8 Oct 18**

- 18 Oct 18 – TVC QUAD-A Ann. Mbshp. Lunch (1130-1300) – The Overlook – [greg.oelberg@perspectra.com](mailto:greg.oelberg@perspectra.com) – S-5Oct – *updated event*
- 18 Oct 18 – NCMA Mbr. Mtg.- RSA Atrium – NCMA– *updated event*

## **OCTOBER 2018**

- 18 Oct 18 - MRC All-Hands (1530-1630) - One Stop, Rm. 144 - [don123pelt@bellsouth.net](mailto:don123pelt@bellsouth.net)
- 18 Oct 18 – NCMA Mbr. Mtg.- RSA Atrium – NCMA
- 18 Oct 18 – TVC QUAD-A Ann. Mbshp. Lunch (1130-1300) – The Overlook – [greg.oelberg@perspectra.com](mailto:greg.oelberg@perspectra.com) – S-5Oct
- 23 Oct 18 - SAME Post Industry Day- S&RC - [www.samehsvpost.org](http://www.samehsvpost.org)
- 24 Oct 18 - SAME Ann. Schol. Golf Tourn. - [www.samehsvpost.org](http://www.samehsvpost.org)
- 24-27 Oct 18 - 16<sup>th</sup> Ann. MOWW Youth Ldshp. Conf. - S&RC - [www.huntsville-moww.org](http://www.huntsville-moww.org) – [dunlapd1@aol.com](mailto:dunlapd1@aol.com)
- 24-25 Oct 18 - 14<sup>th</sup> Luther G. Jones Army Aviation Depot Forum, Corpus Christi TX 10/24-25/18

- **25 Oct 18 - NSC-HSV/Aero.Rocketdyne - 30<sup>th</sup> Ann. von Braun Mem. Dinner (1700) - S&RC - Dr. Mike Griffin - [maggie@spaceclubhsv.org](mailto:maggie@spaceclubhsv.org)**
- **30 Oct 18 – NCMA: GSA data (1000-1200) – 655 Disc.Dr. , Bldg, 3 – details TBD**
- **31 Oct 18 – Halloween**
- **31 Oct 18 – MOAA Mbshp. Mtg. (1100) – The Summit – details TBD**
- **31Oct-13Nov - Heroes Week sponsored by Semper Fi Community Organization - details TBD**

### ADVANCED PLANNING 2018

- **1 Nov 18 - NAITA World Trade Day/35<sup>th</sup> Anniversary Celebration (1130) - Westin - David Fernandez, Toyota US - [www.naita.org](http://www.naita.org)**
- **1-2 Nov 18 - Alabama Global Supply Chain & Logistics Summit - Westin - [www.naita.org](http://www.naita.org)**
- **1-4 Nov 18 - The Wall That Heals - old airport - [john.perry@irtc-hq.com](mailto:john.perry@irtc-hq.com)**
- **2 Nov 18 – AAAA TVC Aviation Ball (1800)**
- **2-12 Nov 18 - Veterans Week - Veterans Day Activities. Tickets for all Veterans Day events can be purchased after Labor Day at <https://www.ausa.org/chapters/redstone-huntsville-chapter>. (POC: Max Bennett, 256-682-6522 or [max.bennett@gd-ms.com](mailto:max.bennett@gd-ms.com))**
  - **3 NOV: 50th Anniversary of the Vietnam War Lecture Series @ Jaycees Bldg. off Airport Road. Exhibits from 0930-1330. Program from 1000-1230. Guest speakers: Joe Galloway (War Reporter: We Were Soldiers. Event is FREE to the public. Refreshments will be served. (POC: John Perry, 256-922-9300, x1214**
  - **7 NOV: Arrival of Heroes at Huntsville International Airport, ~1030/1045 and ~1600 @ the Airport. General public is encouraged to attend and greet our Heroes!**
  - **9 NOV: YMCA Veterans Prayer Breakfast @ Hogan YMCA. Coffee social in the Atrium @ 0645; doors open at 0715. RSVP by registering for the event at [www.ymcahuntsville.org/event/](http://www.ymcahuntsville.org/event/). Tickets are \$20/person (buys breakfast for a vet) or \$300/table of 8. Vets and spouses of deployed attend for FREE (must register). (POC: Mary Ann Swanstrom at 256-428-9622, x3008)**
  - **9 NOV: Veterans Day Dinner @ Von Braun Center North Hall. 1700 Reception, 1800 Dinner. Tickets are \$50/person. For registration and sponsorship information, go to <https://www.ausa.org/chapters/redstone-huntsville-chapter>.**
  - **10 NOV: 243rd Marine Corps Ball @ The Jackson Center. 1700 Reception, 1800 Dinner. (POC: SSgt. Burns, 256-213-9683, x205)**
  - **11 NOV: Veterans Steak and Baked Potato Dinner, 1800-2100 @**

**Madison Christian Church (Disciples of Christ), 1400 Hughes Road, Madison, AL. FREE for Veterans and children under 8 years old. Donations accepted. (POC: Jim Samuelson, 256-509-0508)**

- **12 NOV: Veterans Breakfast @ Von Braun Center. Doors open at 0815. Program is from 0900-1000. \$15/person. For registration and more information, go to <https://www.ausa.org/chapters/redstone-huntsville-chapter>**
- **12 NOV: Veterans Day pre-parade program starting at 0945 @ Veterans Memorial. Boot on the Square, Huntsville Concert Band and more.**
- **12 NOV: Veterans Day Parade, 1100 starting at the Veterans Memorial**
- **4 Nov 18 – DST Ends**
- **6 Nov 18 – MSFC Vets Meet and Greet (1300) – MSFC HQ – COL Kelsey Smith – details TBD**
- **6 Nov 18 – Election Day**
- **7-13 NOV: Semper Fi Community Task Force 12th Annual Heroes Week. 50-60 all service wounded and injured veterans and caregivers come to North Alabama for a week of Tennessee Valley hospitality, healing, and camaraderie. The week will begin with their arrival and community welcome at the Huntsville International Airport, followed by a welcome at the Westin Hotel. One of the main highlights will be their participation in the Veterans Day Breakfast and Veterans Day Parade with Vets with Vettes and Corvette Owners. More details to follow. (POC: Steve Mozian, [samoz@hotmail.com](mailto:samoz@hotmail.com), Chairman for Heroes Week, Semper Fi Community Task Force)**
- **11 Nov 18 – Veterans Day**
- **11 Nov 18 – ‘Tut’ Fann Vets Day Svc. (1400)**
- **13-14 Nov 18 – AAAA Joseph P. Cribbins Aviation Product Sustainment Symposium Von Braun Center**
- **15-16 Nov 18 – AAAA Aircraft Survivability Equipment Symposium, Von Braun Center**
- **14 Nov 18 - ACC Redstone Industry Communications Event - details TBD - [Barbara.l.lupo.civ@mail.mil](mailto:Barbara.l.lupo.civ@mail.mil)**
- **15 Nov 18 – NCMA Contr. Data 90830-1630) – Torch – details TBD**
- **22 Nov 18 – Thanksgiving Day**
- **28 Nov 18 - Catalyst: Max. Networking Opport. (1500-17000- Sparkman Dr. - [www.catalystcenter.org/upcomingprograms](http://www.catalystcenter.org/upcomingprograms)**
- **29 Nov 18 - Catalyst: Doing Bus. w/MDA Primes (0730-1030) - Jackson Ctr. - M3lony Yeararta - 256-428-8185 - [www.catalystcenter.org/upcomingprograms](http://www.catalystcenter.org/upcomingprograms)**
- **6 Dec 18 – TVC AAAA Annual Christmas Party 12/06/2018 (1600)**
- **7 Dec 18 - Pearl Harbor Day**
- **13 Dec 18 – AUSA 382nd ARNG Bday. – Jackson Ctr. – 0700 – [john.perry@irtc.hq.com](mailto:john.perry@irtc.hq.com)**
- **13 Dec 18 – AUSA Christmas Party – details TBD**
- **13 Dec 18 - HAMA Mtg.(1115-1300) - Jackson Ctr. - Speaker, Mark Clark**

MSIC - [will.stewart@s3inc.com](mailto:will.stewart@s3inc.com)

- 15 Dec 18 – MOAA Christmas Party (1700) – The Summit
- 25 Dec 18 - Christmas Day
- 21 Dec 18 – Winter Begins
- 1 Jan 19 – New Years Day
- 4 Apr 19 – NCMS Mid-South Chapter 20th Ann. Tng. Seminar – VBC – [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
- 3-4 May 19 - Whistlestop Festival - HSV Depot Museum
- 9 Apr 20 – NCMS Mid-South Chapter 21st Ann. Tng. Seminar – VBC – [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
- 8 Apr 21 – NCMS Mid-South Chapter 22nd Ann. Tng. Seminar – VBC – [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)
- 7 Apr 22 - NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)

**Important school dates for 2018-19** *(These dates do NOT appear in the calendar listings.)*

<b>Event</b>	<b>Huntsville</b>	<b>Madison City</b>	<b>Madison County</b>
• <b>Start</b>	<b>6 Aug</b>	<b>7 Aug</b>	<b>1 Aug</b>
• <b>Fall Bk.</b>	<b>15-19 Oct</b>	<b>15-19 Oct</b>	<b>8-12 Oct</b>
• <b>Thanks Bk.</b>	<b>21-23 Nov</b>	<b>21-23 Nov</b>	<b>19-23 Nov</b>
• <b>Winter Bk.</b>	<b>24 Dec -7 Jan</b>	<b>21 Dec+2 wks</b>	<b>20 Dec-4 Jan</b>
• <b>Spring Bk.</b>	<b>18-22 Mar</b>	<b>18-22 Mar</b>	<b>18-22 Mar</b>
• <b>Graduation</b>	<b>23-24 May</b>	<b>20 May</b>	<b>21-22 May</b>

PLEASE FORWARD CHANGES/CORRECTIONS/ADDITIONS TO:

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