

## **H-N-O Services**

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# **HUNTSVILLE DEFENSE & SPACE CALENDAR**

10 June 2019

## **SPECIAL NOTE FROM HASBAT**

Thank you Henry for all your support, HASBAT.

**Visit us at [https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)!**

**Your Ad with Us Goes to a Select Group of Subscribers  
by Email as well as to Our Website! Sign Up Today!**

**Donations and Sponsorships Also Gratefully Accepted!**

Planning an event? Looking for a low-cost way to advertise?

Submit a "Calendar Request Form" to the HASBAT Calendar Committee at  
[calendar@hasbat.org](mailto:calendar@hasbat.org).

To ensure a timely posting, calendar requests must be submitted at least two (2) weeks prior to the event's date. Once your form is received, HASBAT will review the request and determine calendar placement within a week of receipt. If for any reason a request is not accepted, the HASBAT Calendar Committee will notify the Submitter of the determining factors.

Questions??? Contact [calendar@hasbat.org](mailto:calendar@hasbat.org)

## **Recurring Periodic Meetings (not otherwise listed)**

- **N. AL Vets Frat. Orgs. Coal. (NAVFOC) – 1st Weds – Am. Legion - Post 229 – [www.navfoc.org](http://www.navfoc.org)**
- **Huntsville Association of Small Business in Advanced Technology (HASBAT) Membership Luncheon 1100 – 1300 – 1<sup>st</sup> Thurs – Jackson Center – [www.hasbat.org/events](http://www.hasbat.org/events)**
- **RSA Mil. & Civ. Club (RSAMCC) Lunch – 1000-1230 - 2nd Tues – The Summit – [www.rsacwc.org](http://www.rsacwc.org)**
- **RCAGCRA – 1130-1300 – 2nd Tues. – Java Café – [sherenroberts@yahoo.com](mailto:sherenroberts@yahoo.com)**
- **ICEAA Greater Alabama Chapter Workshops – 2<sup>nd</sup> Tuesday <http://www.iceaaonline.com/chapters/greater-alabama-chapter/>**
- **RSA Warrant Ofc. Assn. – 1130-1300 – 2nd Weds. – Bowling Alley – [www.redstonewarrants.com](http://www.redstonewarrants.com)**
- **VVA#1067 – 1700 – 2nd Thurs – American Legion (Drake Ave.) – [wharmon446@charter.net](mailto:wharmon446@charter.net)**
- **SAME - 2nd Thurs - RFCU (220 Wynn) - [tfoster@ssr-inc.com](mailto:tfoster@ssr-inc.com)**
- **NCMA Monthly Meeting – 3rd Thurs. – Check website for time and location – [www.ncmahsv.org](http://www.ncmahsv.org)**
- **RSA Sgt. Maj. Assn. – 0630-0730 – 3rd Thurs. – USAG Hq Conf. Rm. D101 – [info@redstonesma.org](mailto:info@redstonesma.org) – [www.redstonesma.org](http://www.redstonesma.org)**
- **Energy HSV Event – 0830 – 3rd Tues. – S&RC Ed. Res. Ctr. – [steve@steve-reed.com](mailto:steve@steve-reed.com)**
- **Air Force Assn. – 1730 – 3rd Thurs. – details TBD – [Brenda.armstrong@edwardjones.com](mailto:Brenda.armstrong@edwardjones.com)**
- **AFWA Mtg. – 1730 – 3rd Tues – Terranova's – [www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)**
- **Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon 1100 – 1300 – 3<sup>rd</sup> Fri – Jackson Center [reservations@hamaweb.org](mailto:reservations@hamaweb.org)**
- **MOAA – 1100 - Last Wed of the Month, Summit Club – [csgiving@bellsouth.net](mailto:csgiving@bellsouth.net)**

### **Major Upcoming/In-Process Events:**

- **12 June 19 / 11:30-13:00 – 2019 Huntsville Air Defense Artillery Association (ADAA) Luncheon Summit on Redstone Arsenal**  
[www.HuntsvilleADAA.org](http://www.HuntsvilleADAA.org)
- **12 Jun 19 – S3I Acquisition Strategy & Software Life Cycle Development Industry Day – Jackson Center**  
[chanda.tallman@gsa.gov](mailto:chanda.tallman@gsa.gov)
- **12 Jun 19 – Rapid Capabilities and Critical Technologies Office (RCCTO) (0800-1700) formerly Army Rapid Capabilities Office NO COST Industry Open House at the Jackson Center. For further FBO Special Notice information and registration for this event, go to the following link or copy and paste it: <https://go.usa.gov/xmwEU>**
- **13 Jun 19 – Business Essentials on Intellectual Property Protection**  
<https://naita.org> Email: [naita@naita.org](mailto:naita@naita.org)
- **16 July 19 - Apollo 11 Golden Anniversary - Space Camp's Global Launch!** <https://www.rocketcenter.com/apollo50/GlobalLaunch>
- **17 July 19 - AMCOM's Advance Planning Briefing to Industry (APBI) register at: [https://urldefense.proofpoint.com/v2/url?u=https-3A\\_conference.redstone.army.mil\\_&d=DwlGaQ&c=Nwf-pp4xtYRe0sCRVM8\\_LWH54joYF7EKmrYldfxlq10&r=Ne-BnvpoQPVPmfJcJ4cK4GNUOWz\\_xiAZ25pcKDhncwg&m=LxoLxodRY55oBDXpwE3IR5mF3P1HXWkt6qhEbdvREHs&s=EadEOa4atuzTIEE-19nqN5gHCKkrkcKEMM\\_ieWHI-dQ&e=](https://urldefense.proofpoint.com/v2/url?u=https-3A_conference.redstone.army.mil_&d=DwlGaQ&c=Nwf-pp4xtYRe0sCRVM8_LWH54joYF7EKmrYldfxlq10&r=Ne-BnvpoQPVPmfJcJ4cK4GNUOWz_xiAZ25pcKDhncwg&m=LxoLxodRY55oBDXpwE3IR5mF3P1HXWkt6qhEbdvREHs&s=EadEOa4atuzTIEE-19nqN5gHCKkrkcKEMM_ieWHI-dQ&e=)**

### **Upcoming Job Fairs:**

- **None at this time**

### **NOTES TO THE CALENDAR:**

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts.
- Just give me a call or email at [https://www.hasbat.org/HNO\\_Calendar](https://www.hasbat.org/HNO_Calendar)

### **CHANGES SINCE 6 Jun 19**

- 11 Jun 19 - Unanet Demonstration – Co-Sponsored by BDO and BMSS (0800 – 1030)

POC April Colburn [acolburn@bmss.com](mailto:acolburn@bmss.com)  
<https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egbj49m4cdf64afc&oseq=&c=&ch=>

- **12 Jun 2019 Huntsville Air Defense Artillery Association (ADAA) Luncheon – Summit on Redstone Arsenal (1130-1300)** LTG Neil Thurgood, Director of Hypersonics, Directed Energy, Space and Rapid Acquisition [www.HuntsvilleADAA.org](http://www.HuntsvilleADAA.org) or COL (R) Lloyd McDaniels [Lloyd@ldm-ser.com](mailto:Lloyd@ldm-ser.com) (256) 617-1607
- **12 Jun 19 - Rocket City AFCEA Luncheon - Tom Plunkett - Blockchain, Cryptography and Crypto Currency – 1130 – 1300 Jackson Center** <https://afcealuncheon-tomplunkett-blockchain.eventbrite.com>
- **12 Jun 19 – S3I Acquisition Strategy & Software Life Cycle Development Industry Day (0800 – 1300)** The Jackson Center [chanda.tallman@gsa.gov](mailto:chanda.tallman@gsa.gov) Please send any other questions you may have to the acquisition team at [aasd.armys3i@gsa.gov](mailto:aasd.armys3i@gsa.gov)
- **12 Jun 19 – Rapid Capabilities and Critical Technologies Office (RCCTO) (0800-1700) formerly Army Rapid Capabilities Office NO COST Industry Open House at the Jackson Center.** For further FBO Special Notice information and registration for this event, go to the following link or copy and paste it: <https://go.usa.gov/xmwEU>
- **13 June 19 – Semper Fi Community Task Force (SFCTF) 13<sup>th</sup> Annual Members Meeting** at Central Valley Church of Christ 9580 Madison Blvd, Madison, AL 35758
- **19 Jun 19 - BMSS-Sponsored JAMIS Breakfast Demo (0800 – 1030)**  
POC April Colburn [acolburn@bmss.com](mailto:acolburn@bmss.com)  
<https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egciuxr78885787e&oseq=&c=&ch=>
- **21 Jun 19 - Huntsville Aerospace Marketing Association (HAMA) Luncheon** <http://hamaweb.org/> (1130 – 1300) Jackson Center POC: Mr Mark Terseck [mark.terseck@ai-solutions.com](mailto:mark.terseck@ai-solutions.com)
- **26 Jun 19 - Contracts 101 Seminar** BMSS, LLC - Huntsville Office Team Room 400 Meridian Street North Suite 201 Huntsville, AL 35801 (11:15 a.m. Lunch, 11:30 a.m. Seminar) Please contact Heather Geary [hgeary@bmss.com](mailto:hgeary@bmss.com)

## June 2019

- **11 Jun 19 - Unanet Demonstration – Co-Sponsored by BDO and BMSS (0800 – 1030)**  
POC April Colburn [acolburn@bmss.com](mailto:acolburn@bmss.com)  
<https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egbj49m4cdf64afc&oseq=&c=&ch=>
- **12 Jun 19 – Rapid Capabilities and Critical Technologies Office (RCCTO) (0800-1700) formerly Army Rapid Capabilities Office NO COST Industry Open House at the Jackson Center.** Focus is new and innovative ideas to support the future of the Hypersonic, Directed Energy, and Space projects. Registration limit to no more than four (4) representatives per company. For further FBO Special Notice: <https://go.usa.gov/xmwEU>  
Registration closes on 06 June 2019 at 5:00 p.m. CDT.
- **12 Jun 2019 Huntsville Air Defense Artillery Association (ADAA) Luncheon – Summit on Redstone Arsenal (1130-1300)** LTG Neil Thurgood, Director of Hypersonics, Directed Energy, Space and Rapid Acquisition [www.HuntsvilleADAA.org](http://www.HuntsvilleADAA.org) or COL (R) Lloyd McDaniels [Lloyd@ldm-ser.com](mailto:Lloyd@ldm-ser.com) (256) 617-1607
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<https://afcealuncheon-tomplunkett-blockchain.eventbrite.com>
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- **12 June 19 – UAB - Cybersecurity Workshop for DoD Suppliers (1000-1200)**  
Greater Birmingham PTAC, Innovation Depot, Room C-109, Birmingham, AL
- **13 June 19 – Semper Fi Community Task Force (SFCTF) 13<sup>th</sup> Annual Members Meeting** at Central Valley Church of Christ 9580 Madison Blvd, Madison, AL 35758
- **13 June 19 – Business Essentials on Intellectual Property Protection (0830-1630)** <https://naita.org> Email: [naita@naita.org](mailto:naita@naita.org)
- **19 Jun 19 - BMSS-Sponsored JAMIS Breakfast Demo (0800 – 1030)**  
POC April Colburn [acolburn@bmss.com](mailto:acolburn@bmss.com)  
<https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egciuxr78885787e&oseq=&c=&ch=>
- **20 Jun 19 - Huntsville Association of Technical Societies (HATS) Professional of the Year (POY) Event - (1730) - Huntsville Botanical Garden - Grand Hall**  
POC: Mike Feltman [mike.feltman@issacorp.com](mailto:mike.feltman@issacorp.com) (256) 603-0707
- **21 Jun 19 - Huntsville Aerospace Marketing Association (HAMA) Luncheon**  
<http://hamaweb.org/> (1130 – 1300) Jackson Center POC: Mr Mark Terseck [mark.terseck@ai-solutions.com](mailto:mark.terseck@ai-solutions.com)

- **25-26 Jun 19 - NDIA TVC MDA Small Business Conference**, VBC Huntsville, AL, [www.ndiatvc.org](http://www.ndiatvc.org)
- **26 Jun 19 - Contracts 101 Seminar** BMSS, LLC - Huntsville Office Team Room 400 Meridian Street North Suite 201 Huntsville, AL 35801 (11:15 a.m. Lunch, 11:30 a.m. Seminar) **Please contact Heather Geary** [hgeary@bmss.com](mailto:hgeary@bmss.com) .

### **ADVANCED PLANNING 2019**

- **11 Jul 19 - WID-TVC July Membership Social - Last Resort Axe Throwing (1630-1830)** POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) Cost: \$30 Member & \$45 Non-Member (includes 2 hours of axe throwing)
- **16 July 19 - Apollo 11 Golden Anniversary - Space Camp's Global Launch!** <https://www.rocketcenter.com/apollo50/GlobalLaunch>
- **17 July 19 - AMCOM's Advance Planning Briefing to Industry (APBI)** Theme: "Building Supply Chain Depth through Strategic Partnerships and Increased Industrial Capacity" John J. Sparkman Center's Bob Jones Auditorium, Building 5304, Redstone Arsenal, AL
- **24 July 19 – JSU - Understanding GSA Schedules – Save the Date Jacksonville, AL**
- **5-8 Aug 19 - SMDC Symposium - VBC** - <https://smdsymposium.org/>
- **14 Aug 19 – UAH - DCAA Series for DoD Contractors: Overview & Accounting System Requirements** (0900-1130) Chamber of Commerce Huntsville/Madison County
- **14-15 Aug - 30th Annual Pathfinder Symposium, AUVSI, @ US Space and Rocket Center, Registration, See [www.ausipathfinder.com](http://www.ausipathfinder.com)** POC John Latimer, Phone: 256 509-0291, Email: [jclatimer@charter.net](mailto:jclatimer@charter.net)
- **15 Aug 19 - WID-TVC Membership Social - Bowling (TBD -- RSA or Stars & Strikes) (1630-1830)** POC: [egriffith36@gmail.com](mailto:egriffith36@gmail.com) Cost: \$15 Member & \$20 Non-Member (includes shoe rental)
- **21 Aug 19 – UAH - DCAA Series for DoD Contractors: Provisional Billing Rates/Incurred Cost Submissions** (0900-1130) Chamber of Commerce Huntsville/Madison County
- **28 Aug 19 – UAH - DCAA Series for DoD Contractors: Proposal Adequacy/Public Vouchers** (0900-1130) Chamber of Commerce Huntsville/Madison County
- **24 Oct 19 – UAH - 11th Annual Small Business Matchmaker – Save the Date!** The Jackson Center, 6001 Moquin Drive, Huntsville, AL 35806
- **12 Nov 19 – JSU - Procurement Opportunity Matchmaker – Save the Date** Jacksonville, AL
- **9 Apr 20 - NCMS Mid-South Chapter 21st Ann. Tng. Seminar - VBC** - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)

- **8 Apr 21 - NCMS Mid-South Chapter 22nd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**
- **7 Apr 22 - NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC - [tim.hynes@vencore.com](mailto:tim.hynes@vencore.com)**

**Important school dates for 2019-20** *(These dates do NOT appear in the calendar listings.)*

<b>Event</b>	<b>Huntsville</b>	<b>Madison City</b>	<b>Madison County</b>
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**PLEASE FORWARD CHANGES/CORRECTIONS/ADDITIONS TO: [CALENDAR@HASBAT.ORG](mailto:CALENDAR@HASBAT.ORG)**