

H-N-O Services

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HUNTSVILLE DEFENSE & SPACE CALENDAR

8 July 2019

SPECIAL NOTE FROM HASBAT

Thank you Henry for all your support, HASBAT.

Visit us at https://www.hasbat.org/HNO_Calendar!

Your Ad with Us Goes to a Select Group of Subscribers

by Email as well as to Our Website! Sign Up Today!

Donations and Sponsorships Also Gratefully Accepted!

Planning an event? Looking for a low-cost way to advertise?

Submit a "Calendar Request Form" to the HASBAT Calendar Committee at calendar@hasbat.org.

To ensure a timely posting, calendar requests must be submitted at least two (2) weeks prior to the event's date. Once your form is received, HASBAT will review the request and determine calendar placement within a week of receipt. If for any reason a request is not accepted, the HASBAT Calendar Committee will notify the Submitter of the determining factors.

Questions??? Contact calendar@hasbat.org

Recurring Periodic Meetings (not otherwise listed)

- **N. AL Vets Frat. Orgs. Coal. (NAVFOC) – 1st Weds – Am. Legion - Post 229 –**
www.navfoc.org
- **Huntsville Association of Small Business in Advanced Technology (HASBAT) Membership Luncheon 1100 – 1300 – 1st Thurs – Jackson Center –**
www.hasbat.org/events
- **RSA Mil. & Civ. Club (RSAMCC) Lunch – 1000-1230 - 2nd Tues – The Summit –**
www.rsacwc.org
- **RCAGCRA – 1130-1300 – 2nd Tues. – Java Café –** sherenroberts@yahoo.com
- **ICEAA Greater Alabama Chapter Workshops – 2nd Tuesday**
<http://www.iceaaonline.com/chapters/greater-alabama-chapter/>
- **RSA Warrant Ofc's. Assn. – 1130-1300 – 2nd Weds. – Bowling Alley –**
www.redstonewarrants.com
- **VVA#1067 – 1700 – 2nd Thurs – American Legion (Drake Ave.) –**
wharmon446@charter.net
- **SAME - 2nd Thurs - RFCU (220 Wynn) -** tfoster@ssr-inc.com
- **NCMA Monthly Meeting – 3rd Thurs. – Check website for time and location –**
www.ncmahsv.org
- **RSA Sgt. Maj. Assn. – 0630-0730 – 3rd Thurs. – USAG Hq Conf. Rm. D101 –**
info@redstonesma.org – www.redstonesma.org
- **Energy HSV Event – 0830 – 3rd Tues. – S&RC Ed. Res. Ctr. –** steve@steve-reed.com
- **Air Force Assn. – 1730 – 3rd Thurs. – details TBD –**
Brenda.armstrong@edwardjones.com
- **AFWA Mtg. – 1730 – 3rd Tues – Terranova's –** www.huntsvilleafwa.org
- **Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon 1100 – 1300 – 2nd Fri – Jackson Center** reservations@hamaweb.org
- **MOAA – 1100 - Last Wed of the Month, Summit Club –** csgiving@bellsouth.net

Major Upcoming/In-Process Events:

- **16 July 19 - Apollo 11 Golden Anniversary - Space Camp's Global Launch! Register your company!** <https://www.rocketcenter.com/apollo50/GlobalLaunch>
- **17 July 19 - AMCOM's Advance Planning Briefing to Industry (APBI) register at:** https://urldefense.proofpoint.com/v2/url?u=https-3A__conference.redstone.army.mil_&d=DwIGaQ&c=Nwf-pp4xtYRe0sCRVM8_LWH54joYF7EKmrYIdfxIq10&r=Ne-BnvpoQPVPMfJcJ4cK4GNUOWz_xiAZ25pcKDhnwgc&m=LxoLxodRY55oBDXpwE3IR5mF3P1HXWkt6qhEbdvREHs&s=EadEOa4atuzTIEE-19nqN5gHCKkrkcKEMM_ieWHI-dQ&e=

Upcoming Job Fairs:

- Huntsville Chamber of Commerce Job Fair Link: <https://hsvchamber.org/departments/workforce-education/career-fairs/>
- Huntsville Job Fairs Google Link: https://www.google.com/search?source=hp&ei=tIkWXYqcBLGOggf1qamIBw&q=huntsville+job+fairs&oq=huntsville+job+fairs&gs_l=psy-ab.3..0j0i22i30i2.1976.6389..6885...1.0..0.106.1483.20j1.....0....1..gws-wiz.....8..35i39j0i131j0i20i263.QNPeuRdHMI0&ibp=htl;jobs&sa=X&ved=2ahUKewjd5q25ko3jAhXmUt8KHWsmB5MQiYsCKAF6BAgFEBA#fpstate=tldetail&htidocid=pbp-9beJRfv9iMRDAAAAAA%3D%3D&htivrt=jobs

NOTES TO THE CALENDAR:

- For special event information, contact the appropriate protocol office.
- The POC data provided for each calendar entry represents the best information available.
- There is an Advanced Planning Calendar if you want to look ahead and avoid conflicts.
- Any updates or corrections, please email at calendar@hasbat.org

CHANGES SINCE 1 JUL 19

- **(Recurring Meeting) Huntsville Aerospace Marketing Association (HAMA) Membership Luncheon 1100 – 1300 – 2nd Fri – Jackson Center**
reservations@hamaweb.org – corrected back to 2nd Friday starting in July.
- **23 July 19 – Huntsville Alabama L5 (HAL5) Society Panel Presentation – Lunar Exploration: The Past Informs the Future**, 7:00 pm – 9:00 pm, Straight to Ale Brewing, 3rd Floor Art Room, 2610 Clinton Avenue, Huntsville, AL, 35805, POC Robin Lynn Scott, robinscott631@gmail.com, Free to Attend, register at:
<http://www.hal5.org/program-2019-07.shtml>
- **24 July 19 – JAMIS User Types and Roles Seminar**, 11:15 am – 1:30 pm (Lunch provided, CPE Credit Available), 400 Meridian Street North, Suite 100, Huntsville, AL, 35801, POC April Colburn, acolburn@bmss.com, Cost: \$99, register at:
<https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egeybirpdcddc5d0&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>
- **31 July 19 – Government Control Accounting 101**, 11:15 am – 1:30 pm (Lunch provided, CPE Credit Available), 400 Meridian Street North, Suite 100, Huntsville, AL, 35801, POC April Colburn, acolburn@bmss.com, Cost: \$79-99, register at:
<https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egfxluftbd49dfc0&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>

July 2019

- **10 – 11 July 19 – AS 9100:D Internal Auditor Training** UAHuntsville Center for Technology POC – Chris D Anderson canderson@atn.org
<https://www.atn.org/Training/tabid/99/EventId/262/e/as-9100-internal-quality-system-auditing-7102019-10-jul-2019/Default.aspx>
- **10 July 19 – 2019 Alabama Update featuring Governor Kay Ivey**, Von Braun Center North Hall, 12 – 1 pm, POC Austin Bullock, 256-535-2030, register at:
<http://cm.hsvchamber.org/events/details/2019-alabama-update-7724?fbclid=IwAR00G-YHhgZVOJE37hkcb77F-py4F8RpuwDCT96tyQGZfnUIQNvrTFiisBM>
- **11 July 19 - WID-TVC July Membership Social - Last Resort Axe Throwing (1630-1830)** POC: egriffith36@gmail.com Cost: \$30 Member & \$45 Non-Member (includes 2 hours of axe throwing)
- **11 July 19 – Madison Chamber of Commerce Business After Hours**, IberiaBank. 53 Hughes Road, Madison AL, 5-7 pm, Free to Attend,
<https://www.facebook.com/events/311515796466950/>
- **16 July 19 - Apollo 11 Golden Anniversary - Space Camp's Global Launch!**
<https://www.rocketcenter.com/apollo50/GlobalLaunch>
- **17 July 19 - AMCOM's Advance Planning Briefing to Industry (APBI)** Theme: “Building Supply Chain Depth through Strategic Partnerships and Increased Industrial Capacity” John J. Sparkman Center’s Bob Jones Auditorium, Building 5304, Redstone Arsenal, AL. Register at: https://urldefense.proofpoint.com/v2/url?u=https-3A_conference.redstone.army.mil_&d=DwIGaQ&c=Nwf-pp4xtYRe0sCRVM8_LWH54joYF7EKmrYIdfxIq10&r=Ne-BnvpoQPVPmfJcJ4cK4GNUOWz_xiAZ25pcKDhnwgc&m=LxoLxodRY55oBDXpwE3IR5mF3PIHXWkt6qhEbdvREHs&s=EadEOa4atuzTIEE-19nqN5gHCKkrkcKEMM_ieWHI-dQ&e=
- **18 July 19 – A Night with Identity Theft Expert Frank Abagnale**, the man who inspired the movie ‘Catch me if you can’, learn more about Identity Theft, Jackson Center, 6001 Moquin Dr NW, 7 – 830 pm. Event Free, register at aarp.cvent.com/Frank2019
- **19 July 19 – Lunar Rover Walk**, Von Braun Center Arena Patio, 5 – 6 pm, info at: <https://www.huntsville.org/event/lunar-rover-walk/39007/>
- **23 July 19 – Huntsville Alabama L5 (HAL5) Society Panel Presentation – Lunar Exploration: The Past Informs the Future**, 7:00 pm – 9:00 pm, Straight to Ale Brewing, 3rd Floor Art Room, 2610 Clinton Avenue, Huntsville, AL, 35805, POC Robin Lynn Scott, robinscott631@gmail.com, Free to Attend, register at: <http://www.hal5.org/program-2019-07.shtml>
- **24 July 19 – JAMIS User Types and Roles Seminar**, 11:15 am – 1:30 pm (Lunch provided, CPE Credit Available), 400 Meridian Street North, Suite 100, Huntsville, AL, 35801, POC April Colburn, acolburn@bmss.com, Cost: \$99, register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egeybirpdcdcdc5d0&oseq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>

- **30 July 19 – Win that Proposal; Gain New Business Training with Frank Caravella**, Whitespace Innovations, 4900 Corporate Drive NW Suite A, Huntsville. 8 am – 5 pm, Cost: \$300, brown bag lunch included. POC: Alexandra Johnson, register at: <https://www.eventbrite.com/e/win-that-proposal-gain-new-business-series-tickets-64183993051>
- **31 July 19 – Government Control Accounting 101**, 11:15 am – 1:30 pm (Lunch provided, CPE Credit Available), 400 Meridian Street North, Suite 100, Huntsville, AL, 35801, POC April Colburn, acolburn@bmss.com, Cost: \$79-99, register at: <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egfxluftbd49dfc0&osq=&c=cc6040ae-56e3-11e9-8c36-d4ae52754db0&ch=c221296e-726d-11e9-b55e-d4ae529ce120>

ADVANCED PLANNING 2019

- **5-8 Aug 19 - SMDC Symposium - VBC** - <https://smdsymposium.org/>
- **13 Aug 19 – 2019 Huntsville / Madison County Small Business Awards Celebration**, Von Braun Center North Hall, 6-9 pm, POC Devon Elston, 256-535-2089, register at: <http://cm.hsvchamber.org/events/details/2019-small-business-awards-celebration-8697?fbclid=IwAR3zWpM4aimoSI9vK37n-U6hn5AZfVwXqD4sVnb7Qu8KkkLiAJN79JKYplk>
- **14 Aug 19 – UAH - DCAA Series for DoD Contractors: Overview & Accounting System Requirements** (0900-1130) Chamber of Commerce Huntsville/Madison County
- **14-15 Aug - 30th Annual Pathfinder Symposium, AUVSI, @ US Space and Rocket Center, Registration**, See www.auvsipathfinder.com POC John Latimer, Phone: 256 509-0291, Email: jclatimer@charter.net
- **15 Aug 19 - WID-TVC Membership Social - Bowling (TBD -- RSA or Stars & Strikes) (1630-1830) POC: egriffith36@gmail.com** Cost: \$15 Member & \$20 Non-Member (includes shoe rental)
- **20-21 Aug 19, Luther G Jones Army Aviation Depot Forum**, Congressman Solomon Ortiz Center, Corpus Christi, TX, register at: <https://www.quad-a.org/19LutherJones>
- **21 Aug 19 – UAH - DCAA Series for DoD Contractors: Provisional Billing Rates/Incurred Cost Submissions** (0900-1130) Chamber of Commerce Huntsville/Madison County
- **21 August 19 – JSU - Understanding GSA Schedules – Jacksonville, AL, Save the Date, 10 am -12 pm**, POC Joe B Myers, (256) 326-0218, joseph.myers@gsa.gov
- **27 August 19 – Cloud Security and Compliance Conference**, AC Hotel, 435 Williams Avenue, Huntsville AL 35801, 730 am – 4 pm, Free to attend, Register at: <https://info.summit7systems.com/cs2-huntsville>
- **28 Aug 19 – UAH - DCAA Series for DoD Contractors: Proposal Adequacy/Public Vouchers** (0900-1130) Chamber of Commerce Huntsville/Madison County
- **29 Aug to 3 Sep 19 – USS LST (Landing Ship Tank) 325 docking in Decatur**. Open to visitors. There is a charge.
- **14-16 Oct 19 – AUSA Annual Meeting – Washington DC**

- **24 Oct 19 – UAH - 11th Annual Small Business Matchmaker – Save the Date!** The Jackson Center, 6001 Moquin Drive, Huntsville, AL 35806
- **25 OCT 19 – RSA Retiree Activity Day** – Redstone Arsenal
- **2 Nov 19 – Cullman Veterans Day Event** (0900 – 1500)
Veterans Park at Sportsman Lake. - Free
- **4 Nov 19 – 50th Anniversary of the Vietnam War Lecture Series (1000 – 1300)**
Jackson Center Free
- **4 – 11 Nov 19 – Veterans Day Week**
- **8 Nov 19 – YMCA Prayer Breakfast** - Free to vets
- **10 Nov 19 – Annual Free Veteran Steak & Baked Potato Dinner (1730 – 2030)**
Madison Christian Church (Disciples of Christ) 1400 Hughes Road Madison AL 35758
- **11 Nov 19 – Veterans Day Parade** - Free
- **12 Nov 19 – JSU - Procurement Opportunity Matchmaker – Save the Date**
Jacksonville, AL
- **18-19 Nov 19 – Army Aviation Association of America (AAAA) Aircraft Survivability Equipment Symposium**, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>
- **20-21 Nov 19 – AAAA Joseph P Cribbins Product Sustainment Symposium**, Von Braun Center, Huntsville, AL. Preliminary info at: <https://www.quad-a.org/19ASECribbins>
- **9 Apr 20 - NCMS Mid-South Chapter 21st Ann. Tng. Seminar - VBC -**
tim.hynes@vencore.com
- **8 Apr 21 - NCMS Mid-South Chapter 22nd Ann. Tng. Seminar - VBC -**
tim.hynes@vencore.com
- **7 Apr 22 - NCMS Mid-South Chapter 23rd Ann. Tng. Seminar - VBC -**
tim.hynes@vencore.com

Important school dates for 2019-20 (*These dates do NOT appear in the calendar listings.*)

Huntsville City

First Day of School	5 Aug 2019	(Mon)	
Fall Break	7 Oct 2019	(Mon)	11 Oct 2019 (Fri)
Thanksgiving Break	25 Nov 2019	(Mon)	29 Nov 2019 (Fri)
Christmas Break	23 Dec 2019	(Mon)	3 Jan 2020 (Fri)
Spring Break	30 Mar 2020	(Mon)	3 Apr 2020 (Fri)
Last Day of School	21 May 2020	(Thu)	

Madison City

First Day of School	7 Aug 2019	(Mon)	
Fall Break	7 Oct 2019	(Mon)	11 Oct 2019 (Fri)
Thanksgiving Break	27 Nov 2019	(Wed)	29 Nov 2019 (Fri)
Christmas Break	20 Dec 2019	(Fri)	6 Jan 2020 (Mon)
Spring Break	30 Mar 2020	(Mon)	3 Apr 2020 (Fri)
Last Day of School	21 May 2020	(Thu)	

Madison County

First Day of School	5 Aug 2019	(Mon)	
Fall Break	7 Oct 2019	(Mon)	11 Oct 2019 (Fri)
Thanksgiving Break	25 Nov 2019	(Mon)	29 Nov 2019 (Fri)
Christmas Break	23 Dec 2019	(Mon)	3 Jan 2020 (Fri)
Spring Break	30 Mar 2020	(Mon)	3 Apr 2020 (Fri)
Last Day of School	21 May 2020	(Thu)	

PLEASE FORWARD CHANGES/CORRECTIONS/ADDITIONS TO: Calendar@hasbat.org